

NOVEMBER 19, 2017

THE LORD'S DAY

9:30 AM Sunday School
10:20 AM Congregational Prayer
11:00 AM Morning Worship

— PRELUDE —

Announcements

Call to Worship

*Hymn #615 “Come, Ye Thankful People, Come”
ST. GEORGE'S WINDSOR

*Prayer of Invocation

Offertory

*Love divine, all loves excelling, Joy of heaven, to earth come down,
fix in us thy humble dwelling; all thy faithful mercies crown.
Jesus, thou art all compassion; pure, unbounded love thou art;
visit us with thy salvation; enter every trembling heart.*

*Finish then thy new creation; pure and spotless let us be;
let us see thy great salvation perfectly restored in thee:
changed from glory into glory, till in heaven we take our place,
till we cast our crowns before thee, lost in wonder, love, and praise.*

Scripture Reading Psalm 37:1-40

*Hymn #569 “For Ever Trusting in the Lord”
MEDITATION

Choral Anthem

*If ye love me, keep my commandments,
and I will pray the Father,
and he shall give you another Comforter,
that he may abide with you forever,
even the Spirit of truth.*

Pastoral Prayer

*Hymn #621 “Great King of Nations, Hear Our Prayer”
ST. ANNE

Sermon “Thanksgiving in a Hostile World”

Question 1: What is thy only comfort in life and death?

Answer: That I with body and soul, both in life and death, am not my own, but belong unto my faithful Saviour Jesus Christ; who, with his precious blood, has fully satisfied for all my sins, and delivered me from all the power of the devil; and so preserves me that without the will of my heavenly Father, not a hair can fall from my head; yea, that all things must be subservient to my salvation, and therefore, by his Holy Spirit, He also assures me of eternal life, and makes me sincerely willing and ready, henceforth, to live unto him.

Heidelberg Catechism
Question 1

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Psalter Hymn #94A Psalm 94:1-15
AUSTRIA

*Prayer of Invocation

Psalter Hymn #2 Psalm 2:1-12
HINTZE

Scripture Reading Psalm 93-94

Announcements

Offertory

*Sing praise to God Who reigns above, the God of all creation,
The God of power, the God of love, the God of our salvation.
With healing balm my soul is filled and every faithless murmur stilled:
To God all praise and glory.*

*What God's almighty power hath made His gracious mercy keepeth,
By morning glow or evening shade His watchful eye ne'er sleepeth;
Within the kingdom of His might, Lo! all is just and all is right:
To God all praise and glory.*

*Let all who name Christ's holy Name give God all praise and glory;
Let all who own His power proclaim aloud the wondrous story!
Cast ev'ry idol from its throne, for Christ is Lord, and Christ alone:
To God all praise and glory.*

*Hymn #535 “How Good It Is to Thank the Lord”
ST. PETERSBURG

Sermon “Sweet Is the Work to Praise His Name”

There is but one only, living, and true God, who is infinite in being and perfection, a most pure spirit, invisible, without body, parts, or passions; immutable, immense, eternal, incomprehensible, almighty, most wise, most holy, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will, for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him; and withal, most just, and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

God hath all life, glory, goodness, blessedness, in and of himself; and is alone in and unto himself all-sufficient, not standing in need of any creatures which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them. He is the alone fountain of all being, of whom, through whom, and to whom are all things; and hath most sovereign dominion over them, to do by them, for them, or upon them whatsoever himself pleaseth. In his sight all things are open and manifest, his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent, or uncertain. He is most holy in all his counsels, in all his works, and in all his commands. To him is due from angels and men, and every other creature, whatsoever worship, service, or obedience he is pleased to require of them.

In the unity of the Godhead there be three persons, of one substance, power, and eternity: God the Father, God the Son, and God the Holy Ghost: the Father is of none, neither begotten, nor proceeding; the Son is eternally begotten of the Father; the Holy Ghost eternally proceeding from the Father and the Son.

Westminster Confession of Faith, Chapter II
“Of God, and of the Holy Trinity,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing