

APRIL 22, 2018

# THE LORD'S DAY

9:30 AM Sunday School  
10:20 AM Congregational Prayer

11:00 AM Morning Worship

—PREFLUDE—

Announcements

Call to Worship

\*Psalter Hymn #98A  
STUTTGART

Psalm 98:1-9

\*Prayer of Invocation

Offertory

*Praise the Lord who reigns above and keeps His court below:  
Praise the holy God of love and all His greatness show;  
Praise Him for His noble deeds; praise Him for His matchless powers;  
Him from whom all good proceeds, let earth and Heaven adore.*

*Publish, spread to all around the great Jehovah's name,  
Let the trumpet's martial sound the Lord of hosts proclaim;  
Praise Him in the sacred dance, harmony's full concert raise,  
Let the virgin choir advance, and move but to His praise.*

*God, in whom they move and live, let every creature sing  
Glorious to their maker give, and homage to their King.  
Hallowed be Thy name beneath, as in Heaven on earth adored;  
Praise the Lord in every breath, let all things praise the Lord.*

Scripture Reading

Genesis 21-25

\*Supplement Hymn #8  
DUKE STREET

"Jesus Shall Reign"

Choral Anthem

*Arise, O LORD, our God, arise, and enter now into Thy rest:  
O let this house be Thine abode, forever with Thy presence blest.*

*Thy gracious covenant, LORD, fulfill, turn not away from us Thy face;  
Establish Thine Messiah's throne, and let Him reign within this place.*

*Thy Zion Thou hast chosen, LORD, and Thou hast said, "I love her well,  
This is My constant resting place, and here will I delight to dwell."*

Pastoral Prayer

\*Hymn #132  
WINDENBÄRER KÖNIG

"Wonderous King, All-Glorious"

Sermon

"Adam, the Figure of Him That Was to Come"

The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto Him as their Creator, yet they could never have any fruition of Him as their blessedness and reward, but by some voluntary condescension on God's part, which He has been pleased to express by way of covenant.

The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.

Man, by his fall, having made himself incapable of life by that covenant, the Lord was pleased to make a second, commonly called the covenant of grace; wherein He freely offers unto sinners life and salvation by Jesus Christ; requiring of them faith in Him, that they may be saved, and promising to give unto all those that are ordained unto eternal life His Holy Spirit, to make them willing, and able to believe.

This covenant of grace is frequently set forth in scripture by the name of a testament, in reference to the death of Jesus Christ the Testator, and to the everlasting inheritance, with all things belonging to it; therein bequeathed.

This covenant was differently administered in the time of the law, and in the time of the Gospel: under the law it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foresignifying Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the Old Testament.

Under the Gospel, when Christ, the substance, was exhibited, the ordinances in which this covenant is dispensed are the preaching of the Word, and the administration of the sacraments of Baptism and the Lord's Supper, which, though fewer in number, and administered with more simplicity, and less outward glory, yet, in them, it is had forth in more fullness, evidence, and spiritual efficacy, to all nations, both Jews and Gentiles; and is called the New Testament. There are not therefore two covenants of grace, differing in substance, but one and the same, under various dispensations.

*Westminster Confession of Faith, Chapter VII  
"Of God's Covenant with Man," Sections 1-6*

\*Benediction

—POSTLUDE—

6:00 PM

Evening Service

—PREFLUDE—

\*Hymn #60  
REGENT SQUARE

"God, the Lord, a King Remaineth"

\*Prayer of Invocation

Hymn #62  
PARK STREET

"Before Jehovah's Awful Throne"

Scripture Reading

1 Timothy 3:1-16

Announcements

Offertory

*O ye Father's love begotten, Ere the world began to be,  
He is Alpha and Omega, He the source, the ending he,  
O ye things that are, that have been, And that future years shall see.*

*This is he whom hear ye angels sing, Song of old with one accord,  
Whom the Scriptures of the prophets, Punctured in their faithful words  
Now he shines, the long-expected, Let creation praise his Lord.*

*O ye heights of heav'n, adore him; Angel hosts, his praises sing:  
All dominions, bow before him, And exult our God and King;  
Let no tongue on earth be silent, E'er 'y voice in concert ring.*

*Christ, to thee, with God the Father, And, O Holy Ghost, to thee,  
Hymns, and chants, and high thanksgivings, And unwarred praises be,  
Honor, glory, and dominion, And eternal victory.*

\*Psalter Hymn #72A  
TRURO

Psalm 72:1-8

Sermon

"Christ, the Gentiles and the World"

The catholic or universal Church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fulness of Him that fills all in all.

The visible Church, which is also catholic or universal under the Gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children; and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

*Westminster Confession of Faith, Chapter XV  
"Of the Church," Sections 1-2*

\*Benediction

—POSTLUDE—