

OCTOBER 13, 2019

THE LORD'S DAY

9:30 AM Sunday School
10:20 AM Congregational Prayer

11:00 AM Morning Worship

— PRELUDE —

Announcements

Call to Worship

*Psalter Hymn #100A Psalm 100:1-6
OLD HUNDREDTH

*Prayer of Invocation

Offertory “My Faith Has Found a Resting Place”

*My faith has found a resting place, not in device nor creed;
I trust the Ever-living One, His wounds for me shall plead.*

*I need no other argument; I need no other plea;
It is enough that Jesus died, and that he died for me.*

*Enough for me that Jesus saves, this ends my fear and doubt;
A sinful soul I come to Him, He'll never cast me out.*

*My heart is leaning on the Word, the written Word of God,
Salvation by my Savior's name, salvation through His blood.*

Scripture Reading Luke 17:20-37

*Hymn #241 “Day of Judgment! Day of Wonders!”
CORONAE

Choral Anthem “Fairest Lord Jesus”

*Fairest Lord Jesus, Ruler of all nations,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.*

*Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.*

*Fair is the sunshine, fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heav'n can boast.*

*Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine.*

Pastoral Prayer

*Hymn #243 “O Quickly Come, Dread Judge of All”
MELITA

Sermon “Remember Lot's Wife”

Question 28: What are the punishments of sin in this world?
Answer: The punishments of sin in this world are either inward, as blindness of mind, a reprobate sense, strong delusions, hardness of heart, horror of conscience, and vile affections; or outward, as the curse of God upon the creatures for our sakes, and all other evils that befall us in our bodies, names, estates, relations, and employments; together with death itself.

Question 29: What are the punishments of sin in the world to come?
Answer: The punishments of sin in the world to come, are everlasting separation from the comfortable presence of God, and most grievous torments in soul and body, without intermission, in hell-fire forever.

Question 30: Doth God leave all mankind to perish in the estate of sin and misery?
Answer: God doth not leave all men to perish in the estate of sin and misery, into which they fell by the breach of the first covenant, commonly called the covenant of works; but of his mere love and mercy delivereth his elect out of it, and bringeth them into an estate of salvation by the second covenant, commonly called the covenant of grace.

Westminster Larger Catechism Questions 28-30

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #239 “The Mighty God, the Lord”
DIADEMATA

*Prayer of Invocation

Hymn #437 “Christ, of All My Hopes the Ground”
HENDON

Scripture Reading Genesis 6:1-22

Announcements

Offertory “Saviour, Like a Shepherd Lead Us”

*Saviour, like a Shepherd lead us, much we need thy tend'rest care;
In thy pleasant pastures feed us, for our use thy folds prepare:
Blessed Jesus, blessed Jesus, Thou hast bought us, thine we are.*

*We are thine; do thou befriend us, be the Guardian of our way;
Keep thy flock, from sin defend us, seek us when we go astray:
Blessed Jesus, blessed Jesus, hear the children when they pray.*

*Hymn #558 “Who Trusts in God a Strong Abode”
CONSTANCE

Sermon “Noah's Enduring Faith”

God hath appointed a day, wherein he will judge the world, in righteousness, by Jesus Christ, to whom all power and judgment is given of the Father. In which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds; and to receive according to what they have done in the body, whether good or evil.

The end of God's appointing this day is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the damnation of the reprobate, who are wicked and disobedient. For then shall the righteous go into everlasting life, and receive that fullness of joy and refreshing, which shall come from the presence of the Lord; but the wicked who know not God, and obey not the gospel of Jesus Christ, shall be cast into eternal torments, and be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin; and for the greater consolation of the godly in their adversity: so will he have that day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come; and may be ever prepared to say, Come Lord Jesus, come quickly, Amen.

Westminster Confession of Faith, Chapter XXXIII “Of the Last Judgment,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing