

NOVEMBER 10, 2019

## THE LORD'S DAY

9:30 AM Sunday School  
10:20 AM Congregational Prayer  
11:00 AM **Morning Worship**

— PRELUDE —

**Announcements**

**Call to Worship**

**\*Hymn #223** **“Arise, My Soul, Arise”**  
LENOX

**\*Prayer of Invocation**

**Offertory** **“Only Trust Him”**

*Come, every soul by sin oppressed, there's mercy with the Lord,  
and He will surely give you rest by trusting in His word.*

*Only trust Him, only trust Him, only trust Him now;  
He will save you, He will save you. He will save you now.*

*For Jesus shed His precious blood rich blessings to bestow;  
plunge now into the crimson flood that washes white as snow.*

**Scripture Reading** **Isaiah 61:10-62:12**

**\*Supplement Hymn #22** **“How Firm a Foundation”**  
FOUNDATION

**Choral Anthem** **Psalms 9**

*I now will give wholehearted thanks to the LORD,  
And all of Your marvelous works will record.  
In You will be glad and exultingly cry,  
And praise to Your name will I sing, O Most High.*

*When backward my foes were all turned in despair,  
They stumbled and perished because You were there.  
For You have defended my judgment and cause;  
You sat in just judgment upholding Your laws.*

*The LORD will eternally sit on His throne,  
Establishing it for His judgment alone.  
In righteousness He'll judge the world from His seat  
And unto all people shall equity mete.*

*The LORD is a stronghold, a lofty strong tower,  
For all the oppressed in their troubles' dark hour.  
Those knowing Your name, LORD, trust You for Your grace;  
You have not forsaken those seeking Your face.*

**Pastoral Prayer**

**\*Hymn #222** **“Jesus, My Great High Priest”**  
BEVAN

**Sermon** **“The Redeemer's Unceasing Intercessions”**

Those whom God effectually calleth, he also freely justifieth: not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; nor by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing the obedience and satisfaction of Christ unto them, they receiving and resting on him and his righteousness, by faith; which faith they have not of themselves, it is the gift of God.

Faith, thus receiving and resting on Christ and his righteousness, is the alone instrument of justification: yet is it not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are thus justified, and did make a proper, real, and full satisfaction to his Father's justice in their behalf. Yet, inasmuch as he was given by the Father for them; and his obedience and satisfaction accepted in their stead; and both, freely, not for anything in them; their justification is only of free grace; that both the exact justice and rich grace of God might be glorified in the justification of sinners.

**Westminster Confession of Faith, Chapter XI**  
**“Of Justification,” Sections 1-3**

**\*Benediction**

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

**\*Hymn #402** **“Amazing Grace”**  
AMAZING GRACE

**\*Prayer of Invocation**

**Hymn #218** **“All Hail the Power”**  
CORONATION

**Scripture Reading** **II Corinthians 6:1-18**

**Announcements**

**Offertory** **“Rejoice, the Lord Is King”**

*Rejoice, the Lord is King! Your Lord and King adore;  
Rejoice, give thanks, and sing, and triumph evermore;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!*

*Jesus, the Savior, reigns, The God of truth and love;  
When He had purged our stains He took His seat above;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!*

*His kingdom cannot fail, He rules o'er earth and Heav'n,  
The keys of death and hell are to our Jesus giv'n;  
Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!*

**\*Hymn #270** **“The Church's One Foundation”**  
AURELIA

**Message** **“The Legacy of Don McKnight”**

The catholic or universal church, which is invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ the Head thereof; and is the spouse, the body, the fullness of him that filleth all in all.

The visible church, which is also catholic or universal under the gospel (not confined to one nation, as before under the law), consists of all those throughout the world that profess the true religion; and of their children: and is the kingdom of the Lord Jesus Christ, the house and family of God, out of which there is no ordinary possibility of salvation.

Unto this catholic visible church Christ hath given the ministry, oracles, and ordinances of God, for the gathering and perfecting of the saints, in this life, to the end of the world: and doth, by his own presence and Spirit, according to his promise, make them effectual thereunto.

The purest churches under heaven are subject both to mixture and error; and some have so degenerated, as to become no churches of Christ, but synagogues of Satan. Nevertheless, there shall be always a church on earth, to worship God according to his will.

**Westminster Confession of Faith, Chapter XXV**  
**“Of the Church,” Sections 1-3, 5**

**\*Benediction**

— POSTLUDE —