

JANUARY 26, 2020

## THE LORD'S DAY

9:30 AM Sunday School  
10:20 AM Congregational Prayer  
11:00 AM **Morning Worship**

— PRELUDE —

### Announcements

### Call to Worship

\*Psalter Hymn #98A Psalm 98:1-9  
DESERT

### \*Prayer of Invocation

Offertory **“Holy, Holy, Holy”**

*Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to Thee;  
Holy, holy, holy, merciful and mighty!  
God in three Persons, blessed Trinity!*

*Holy, holy, holy! Lord God Almighty!  
All Thy works shall praise Thy Name, in earth, and sky, and sea;  
Holy, holy, holy; merciful and mighty!  
God in three Persons, blessed Trinity!*

Scripture Reading **Genesis 37:1-36**

\*Hymn #13 **“O Worship the King”**  
LYONS

Choral Anthem **Psalm 91**

*He that doth in the secret place of the Most High reside,  
Under the shade of him that is th'Almighty shall abide.*

*I of the Lord my God will say, He is my refuge still,  
He is my fortress and my God, and in him trust I will.*

*Assuredly he shall thee save, and give deliverance  
Both from the fowler's snare and from the noisome pestilence.*

*No plague shall near thy dwelling come; no ill shall thee befall:  
For thee to keep in all thy ways his angels charge he shall.*

*They in their bands shall bear thee up, still waiting thee upon;  
Lest thou at any time should'st dash thy foot against a stone.*

### Pastoral Prayer

\*Hymn #20 **“Give to Our God Immortal Praise”**  
WARRINGTON

### Sermon

God the great Creator of all things doth uphold, direct, dispose, and govern all creatures, actions, and things, from the greatest even to the least, by his most wise and holy providence, according to his infallible foreknowledge, and the free and immutable counsel of his own will, to the praise of the glory of his wisdom, power, justice, goodness, and mercy.

Although, in relation to the foreknowledge and decree of God, the first Cause, all things come to pass immutably, and infallibly; yet, by the same providence, he ordereth them to fall out, according to the nature of second causes, either necessarily, freely, or contingently.

*Westminster Confession of Faith, Chapter V*  
**“Of Providence,” Sections 1-2**

### \*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

\*Psalter Hymn #89B **Psalm 89:6-14**  
NOEL

### \*Prayer of Invocation

Hymn #524 **“O God, My Strength and Fortitude”**  
ST. MAGNUS

Scripture Reading **Exodus 1:1-2:4**

### Announcements

### Offertory

### “Fairest Lord Jesus”

*Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.*

*Fair is the sunshine, fair is the moonlight,  
And all the twinkling, starry host:  
Jesus shines brighter, Jesus shines purer  
Than all the angels heav'n can boast.*

*Beautiful Saviour! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and for evermore be thine.*

\*Hymn #551 **“O Safe to the Rock”**  
HIDING IN THEE

### Sermon

### “Moses’ Enduring Faith”

All saints, that are united to Jesus Christ their Head, by his Spirit, and by faith, have fellowship with him in his graces, sufferings, death, resurrection, and glory: and, being united to one another in love, they have communion in each other's gifts and graces, and are obliged to the performance of such duties, public and private, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things, according to their several abilities and necessities. Which communion, as God offereth opportunity, is to be extended unto all those who, in every place, call upon the name of the Lord Jesus.

This communion which the saints have with Christ, doth not make them in any wise partakers of the substance of his Godhead; or to be equal with Christ in any respect: either of which to affirm is impious and blasphemous. Nor doth their communion one with another, as saints, take away, or infringe the title or propriety which each man hath in his goods and possessions.

*Westminster Confession of Faith, Chapter XXVI*  
**“Of the Communion of the Saints,” Sections 1-3**

### \*Benediction

— POSTLUDE —

\*congregation standing