

FEBRUARY 23, 2020

THE LORD'S DAY

9:30 AM Sunday School
10:20 AM Congregational Prayer

11:00 AM Morning Worship

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #15 “Creator Spirit, By Whose Aid”
MELITA

*Prayer of Invocation

Offertory “Hiding in Thee”

*O safe to the Rock that is higher than I
My soul in its conflicts and sorrows would fly;
So sinful, so weary, Thine, Thine would I be:
Thou blest “Rock of Ages,” I’m hiding in Thee.
Hiding in Thee, hiding in Thee,
Thou blest “Rock of Ages,” I’m hiding in Thee.*

*How oft in the conflict, when pressed by the foe,
I have fled to my Refuge and breathed out my woe;
How often, when trials like sea billows roll
Have I hidden in Thee, O Thou rock of my soul?
Hiding in Thee, hiding in Thee,
Thou blest “Rock of Ages,” I’m hiding in Thee.*

Scripture Reading Deuteronomy 6:1-25

*Hymn #257 “Thy Word Is Like a Garden”
SERAPH

Choral Anthem “Sing Praise to God Who Reigns Above”

*[Choir]: Sing praise to God! Sing praise to God!
Sing praise to God on high!*

*[Congregation]: Sing praise to God who reigns above, the God of all creation,
The God of pow'r, the God of love, the God of our salvation.
My soul with comfort rich He fills, and every grief He gently stills:
To God all praise and glory!*

*[Choir]: We sought the Lord in our distress; O God, in mercy hear us.
Our Savior saw our helplessness and came with peace to cheer us.
For this we thank and praise the Lord, who is by one and all adored:
To God all praise and glory!*

*[Congregation]: Let all who name Christ's holy name give God the praise and
glory. Let all who know His pow'r proclaim aloud the wondrous story.
Cast every idol from its throne; the Lord is God, and He alone:
To God all praise and glory!*

*[Choir]: Sing praise to God!
Sing praise to God on high!*

Pastoral Prayer

*Hymn #531 “Come, My Soul, Thy Suit Prepare”
HENDON

Sermon “Duties Required in the First Commandment”

Q. 103. Which is the first commandment?

A. The first commandment is, *Thou shalt have no other gods before me.*

Q. 104. What are the duties required in the first commandment?

A. The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; and to worship and glorify him accordingly, by thinking, meditating, remembering, highly esteeming, honoring, adoring, choosing, loving, desiring, fearing of him; believing him; trusting, hoping, delighting, rejoicing in him; being zealous for him; calling upon him, giving all praise and thanks, and yielding all obedience and submission to him with the whole man; being careful in all things to please him, and sorrowful when in anything he is offended; and walking humbly with him.

Westminster Larger Catechism Questions 103-104

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #493 “Who Is on the Lord's Side?”
ARMAGEDDON

*Prayer of Invocation

Psalter Hymn #37A Psalm 37:1-6
ST. ANNE

Scripture Reading Exodus 2:11-3:10

Announcements

Offertory “Immortal, Invisible”

*Immortal, invisible, God only wise, in light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious, thy great Name we praise.*

*Unresting, unchanging, and silent as light, nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.*

*Great Father of glory, pure Father of light, Thine angels adore thee, all veiling their sight;
All praise we would render: O help us to see
Tis only the splendor of light hideth thee.*

*Supplement Hymn #11 “Be Thou My Vision”
SLANE

Sermon “Faith That Overcomes the Seduction of the World”

The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the Word; by which also, and by the administration of baptism and the Lord's supper, prayer, and other means appointed of God, it is increased and strengthened.

By this faith a Christian believeth to be true whatsoever is revealed in the Word for the authority of God himself, and also apprehendeth an excellency therein above all other writings and all things in the world, as it bears forth the glory of God in his attributes, the excellency of Christ in his nature and offices, and the power and fullness of the Holy Spirit in his workings and operations: and so is enabled to cast his soul upon the truth thus believed; and also acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come; but the principal acts of saving faith have immediate relation to Christ, accepting, receiving, and resting upon him alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

This faith, although it be different in degrees, and may be weak or strong, yet it is in the least degree of it different in the kind or nature of it, as is all other saving grace, from the faith and common grace of temporary believers; and therefore, though it may be many times assailed and weakened, yet it gets the victory, growing up in many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

London Baptist Confession of 1689, Chapter XIV “Of Saving Faith,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing