

AUGUST 9, 2020

## THE LORD'S DAY

10:55 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

**\*Hymn #293** "Let the Children Hear the Mighty Deeds"  
DUNDEE

Let children hear the mighty deeds  
Which God performed of old;  
Which in our younger years we saw,  
And which our fathers told.

He bids us make his glories known,  
His works of pow'r and grace;  
And we'll convey his wonders down  
Through ev'ry rising race.

Our lips shall tell them to our sons,  
And they again to theirs;  
That generations yet unborn  
May teach them to their heirs.

**\*Prayer of Invocation**

Scripture Reading Psalm 78:1-18

Pastoral Prayer

**\*Hymn #301** "My People, Give Ear"  
HANOVER

My people, give ear, attend to my word,  
In parables new deep truths shall be heard;  
The wonderful story our fathers made known  
To children succeeding by us must be shown.

Instructing our sons we gladly record  
The praises, the works, the might of the Lord,  
For he has commanded that what he has done  
Be passed in tradition from father to son.

Let children thus learn from history's light  
To hope in our God and walk in his sight,

The God of their fathers to fear and obey,  
And ne'er like their fathers to turn from his way.

Sermon "Reasons for the Second Commandment"

Question 110: What are the reasons annexed to the second commandment, the more to enforce it?  
Answer: The reasons annexed to the second commandment, the more to enforce it, contained in these words, For I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments; are, besides God's sovereignty over us, and propriety in us, his fervent zeal for his own worship, and his revengeful indignation against all false worship, as being a spiritual whoredom; accounting the breakers of this commandment such as hate him, and threatening to punish them unto divers generations; and esteeming the observers of it such as love him and keep his commandments, and promising mercy to them unto many generations.

*Westminster Larger Catechism*  
Question 110

**\*Benediction**

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

**\*Hymn #35** "Immortal, Invisible, God Only Wise"  
JOANNA

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great Name we praise.

Unresting, unchanging, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

Great Father of Glory, pure Father of Light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth thee!

**\*Prayer of Invocation**

Scripture Reading Philippians 3:1-14

Announcements

**\*Hymn #20** "Give to Our God Immortal Praise"  
WARRINGTON

Give to our God immortal praise;  
Mercy and truth are all his ways,  
Wonders of grace to God belong:  
Repeat his mercies in your song.

He fills the sun with morning light;  
He bids the moon direct the night:  
His mercies ever shall endure  
When suns and moons shall shine no more.

Through this vain world he guides our feet,  
And leads us to his heavenly seat:  
His mercies ever shall endure,  
When this vain world shall be no more.

Sermon "That I May Know Him"

Question 1: What is the chief end of man?  
Answer: Man's chief end is to glorify God, and to enjoy him forever.

Question 2: What rule hath God given to direct us how we may glorify and enjoy him?  
Answer: The Word of God, which is contained in the Scriptures of the Old and New Testaments, is the only rule to direct us how we may glorify and enjoy him.

Question 3: What do the Scriptures principally teach?  
Answer: The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

Question 4: What is God?  
Answer: God is a spirit, infinite, eternal, and unchangeable, in his being, wisdom, power, holiness, justice, goodness and truth.

*Westminster Shorter Catechism*  
Questions 1-4

**\*Benediction**

— POSTLUDE —

\*congregation standing