SEPTEMBER 27, 2020

THE LORD'S DAY

10:55 AM

Morning Service

---- PRELUDE -----

Announcements

Call to Worship

*Hymn #81 EIN' FESTE BURG

"A Mighty Fortress"

A mighty fortress is our God, a bulwark never failing; Our helper he amid the flood of mortal ills prevailing. For still our ancient foe doth seek to work us woe; His craft and power are great; and armed with cruel hate, On earth is not his equal.

Did we in our own strength confide, our striving would be losing; Were not the right Man on our side, the Man of God's own choosing. Dost ask who that may be? Christ Jesus, it is he, Lord Sabaoth his name, from age to age the same, And he must win the battle.

And though this world, with devils filled, should threaten to undo us, We will not fear, for God hath willed his truth to triumph through us. The prince of darkness grim, we tremble not for him; His rage we can endure, for lo! his doom is sure; One little word shall fell him.

That Word above all earthly powers, no thanks to them, abideth; The Spirit and the gifts are ours through him who with us sideth; Let goods and kindred go, this mortal life also; The body they may kill: God's truth abideth still; His kingdom is for ever.

*Prayer of Invocation

Scripture Reading

Pastoral Prayer

*Supplement Hymn #28 HANOVER

"Ye Servants of God"

Ye servants of God, your Master proclaim, And publish abroad His wonderful Name; The Name all victorious of Jesus extol, His kingdom is glorious and rules over all.

	When d	avils engage the billows arise	Grea
	When devils engage, the billows arise, And horribly rage, and threaten the skies: Their fury shall never our steadfastness shock,		Olta
		kest believer is built on a rock.	
	God ruleth on high, almighty to save, And still He is nigh, His presence we have;. The great congregation His triumph shall sing, Ascribing salvation to Jesus, our King.		۸
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			Nor let
			Je
	"Salvation	to God, who sits on the throne!"	je
	Let all cry aloud and honor the Son; The praises of Jesus the angels proclaim,		
hty Fortress"	-	their faces and worship the Lamb.	
inty i ordeoo			*Prayer
ailing;	Sermon	"The Authority of Christ's Word"	. .
ailing.	The Holy Scripture is the only sufficient, certain, and infallible rule of		Scripture
woe;	all saving knowledge, faith, and obedience, although the light of na-		
el hate,	ë ë	eation and providence do so far manifest the	Annound
	goodness, wisdom, and power of God, as to leave men inexcusable;		*Hymn
	yet are they not sufficier	t to give that knowledge of God and his will	ST. PETE
ld be losing;	which is necessary unto	Н	
own choosing.	sundry times and in divers manners to reveal himself, and to declare		It soot
he,	that his will unto his chu		
ime,		and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and	
		· ·	
en to undo us,	the malice of Satan, and of the world, to commit the same wholly unto writing; which maketh the Holy Scriptures to be most necessary,		
bh through us.	those former ways of God's revealing his will unto his people being		Dear N
r him;	now ceased.		My n
ire;			т
	London Baptist Confession of 1689, Chapter I		Jesus, n Mr. I
	"Of the Holy Scriptures," Section 1		My I
m, abideth;			Sermon
h us sideth;	*Benediction		
50;	Postlude		Question
till;		- I USILUDE	Answer:
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	6:00 PM Evening Service		vows, lot
			himself k
Luke 4:16-37			word, an
		— Prelude —	tion, to t
	*Supplement Hymn #3	4 "Join All the Glorious Names"	
vants of God"	DARWALL	- John Mill Chomous Tvaines	
	Join all the glorious names of wisdom, love, and power,		
,	That ever mortals knew, that angels ever bore:		*Benedi
	All are too mean to speak His worth, to poor to set my Savior forth.		

at Prophet of my God, my tongue would bless Thy Name, By Thee the joyful news of our salvation came, The joyful news of sin forgiv'n Of hell subdued, and peace with Heav'n.

Be Thou my Counsellor, my Pattern, and my Guide, and through this desert land still keep me near thy side: my feet e'er run astray nor rove nor seek the crooked way.

esus, my great High Priest, offered His blood, and died; My guilty conscience seeks no sacrifice beside: His powerful blood did once atone, And now it pleads before the throne.

of Invocation

e Reading

cements

#544 "How Sweet the Name of Jesus Sounds" ER

low sweet the Name of Jesus sounds in a believer's ear! thes his sorrows, heals his wounds, and drives away his fear.

tes the wounded spirit whole, and calms the troubled breast; 'Tis manna to the hungry soul, and to the weary rest.

lame! the Rock on which I build, my Shield and hiding place, never-failing Treasury filled with boundless stores of grace;

ny Shepherd, Brother, Friend, my Prophet, Priest, and King, Lord, my Life, my Way, my End, accept the praise I bring.

"The Exclusive Dignity of God's Name"

112: What is required in the third commandment?

The third commandment requires, that the name of God, his ributes, ordinances, the word, sacraments, prayer, oaths, ts, his works, and whatsoever else there is whereby he makes known, be holily and reverently used in thought, meditation, nd writing; by an holy profession, and answerable conversathe glory of God, and the good of ourselves, and others.

Westminster Larger Catechism **Question 112**

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- POSTLUDE-

*congregation standing