

OCTOBER 18, 2020

## THE LORD'S DAY

10:55 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

**\*Hymn #502** "Rejoice, Ye Pure in Heart"  
MARION

Rejoice, ye pure in heart, rejoice, give thanks, and sing:  
Your festal banner wave on high, the cross of Christ your King.

*Rejoice, rejoice,  
Rejoice, give thanks and sing.*

Bright youth and snow-crowned age, strong men and maidens meek,  
Raise high your free, exulting song, God's wondrous praises speak.

With all the angel choirs, with all the saints on earth,  
Pour out the strains of joy and bliss, true rapture, noblest mirth!

Then on, ye pure in heart, rejoice, give thanks, and sing;  
Your glorious banner wave on high, the cross of Christ your King.

**\*Prayer of Invocation**

**Scripture Reading** Ecclesiastes 1:1-18

**Pastoral Prayer**

**\*Hymn #500** "He Leadeth Me"  
HE LEADETH ME

He leadeth me: O blessed thought!  
O words with heav'nly comfort fraught!  
Whate'er I do, where'er I be,  
Still 'tis God's hand that leadeth me.

*He leadeth me, he leadeth me; by his own hand he leadeth me:  
His faithful foll'wer I would be, for by his hand he leadeth me.*

Sometimes 'mid scenes of deepest gloom,  
Sometimes where Eden's bowers bloom,  
By waters calm, o'er troubled sea,  
Still 'tis his hand that leadeth me.

Lord, I would clasp thy hand in mine,  
Nor ever murmur nor repine;  
Content, whatever lot I see,  
Since 'tis my God that leadeth me.

And when my task on earth is done,  
When, by thy grace, the vict'ry's won,  
E'en death's cold wave I will not flee,  
Since God through Jordan leadeth me.

**Sermon** "Running the Rat-Race"

Question 1: What is the chief and highest end of man?  
Answer: Man's chief and highest end is to glorify God, and fully to enjoy him forever.

Question 5: What do the Scriptures principally teach?  
Answer: The Scriptures principally teach what man is to believe concerning God, and what duty God requires of man.

*Westminster Larger Catechism*  
Questions 1, 5

**\*Benediction**

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

**\*Supplement Hymn #22** "How Firm a Foundation"  
FOUNDATION

How firm a foundation, ye saints of the Lord,  
Is laid for your faith in His excellent Word!  
What more can He say than to you He hath said,  
You, who unto Jesus for refuge have fled?

Fear not, I am with thee, O be not dismayed,  
For I am thy God and will still give thee aid;  
I'll strengthen and help thee, and cause thee to stand  
Upheld by My righteous, omnipotent hand.

When through the deep waters I call thee to go,  
The rivers of woe shall not thee overflow;  
For I will be with thee, thy troubles to bless,  
And sanctify to thee thy deepest distress.

The soul that on Jesus has leaned for repose,  
I will not, I will not desert to its foes;  
That soul, though all hell should endeavor to shake,  
I'll never, no never, no never forsake.

**\*Prayer of Invocation**

**Scripture Reading** Hebrews 12:1-13

**Announcements**

**\*Hymn #262** "Whate'er My God Ordains Is Right"  
WAS GOIT'TUT

Whate'er my God ordains is right: holy his will abideth;  
I will be still whate'er he doth; and follow where he guideth:  
He is my God: though dark my road,  
He holds me that I shall not fall:  
Wherefore to him I leave it all.

Whate'er my God ordains is right: He never will deceive me;  
He leads me by the proper path; I know he will not leave me:  
I take, content, what he hath sent;  
His hand can turn my griefs away,  
And patiently I wait his day.

Whate'er my God ordains is right: here shall my stand be taken;  
Though sorrow, need, or death be mine, yet am I not forsaken;  
My Father's care is round me there;  
He holds me that I shall not fall:  
And so to him I leave it all.

**Sermon** "Chastening and Sonship"

All those that are justified, God vouchsafed, in and for the sake of his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba, Father, are pitied, protected, provided for, and chastened by him as by a Father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

*London Baptist Confession of 1689, Chapter XII*  
"Of Adoption"

**\*Benediction**

— POSTLUDE —

\*congregation standing