

JANUARY 10, 2021

## THE LORD'S DAY

10:30 AM Congregational Prayer

10:55 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

\*Hymn #27 "Great Is Thy Faithfulness"  
FAITHFULNESS

\*Prayer of Invocation

Scripture Reading Mark 1:14-39

Pastoral Prayer

\*Hymn #491 "Jesus Calls Us"  
GALILEE

Jesus calls us: o'er the tumult of our life's wild, restless sea,  
Day by day his sweet voice soundeth, saying, "Christian, follow me."

As, of old, apostles heard it by the Galilean lake,  
Turned from home and toil and kindred, leaving all for his dear sake.

Jesus calls us from the worship of the vain world's golden store,  
From each idol that would keep us,  
Saying, "Christian, love me more."

In our joys and in our sorrows, days of toil and hours of ease,  
Still he calls, in cares and pleasures,  
"Christian, love me more than these."

Jesus calls us: by thy mercies, Saviour, may we hear thy call,  
Give our hearts to thine obedience, serve and love thee best of all.

Sermon "Called to Constant Companionship"

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-abhorrency, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

As repentance is to be continued through the whole course of our

lives, upon the account of the body of death, and the motions thereof, so it is every man's duty to repent of his particular known sins particularly.

*London Baptist Confession of 1689, Chapter XV*  
"Of Repentance unto Life and Salvation," Sections 3-4

\*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

\*Hymn #35 "Immortal, Invisible, God Only Wise"  
JOANNA

Immortal, invisible, God only wise,  
In light inaccessible hid from our eyes,  
Most blessed, most glorious, the Ancient of Days,  
Almighty, victorious, thy great Name we praise.

Unresting, unhasting, and silent as light,  
Nor wanting, nor wasting, thou rulest in might;  
Thy justice like mountains high soaring above  
Thy clouds which are fountains of goodness and love.

Great Father of Glory, pure Father of Light,  
Thine angels adore thee, all veiling their sight;  
All praise we would render; O help us to see  
'Tis only the splendor of light hideth thee!

\*Prayer of Invocation

Scripture Reading Exodus 19:1-25

Announcements

\*Hymn #119 "O Lord, How Shall I Meet Thee"  
ST. THEODULPH

O Lord, how shall I meet thee, how welcome thee aright?  
Thy people long to greet thee, my hope, my heart's delight!  
O, kindle, Lord, most holy, Thy lamp within my breast  
To do in spirit lowly all that may please thee best.

Love caused thine incarnation, love brought thee down to me;  
Thy thirst for my salvation procured my liberty.  
O love beyond all telling, that led thee to embrace,  
In love all love excelling, our lost and fallen race!

Rejoice, then, ye sad-hearted, who sit in deepest gloom,  
Who mourn o'er joys departed and tremble at your doom.  
Despair not, he is near you, yea, standing at the door,  
Who best can help and cheer you and bids you weep no more.

Sin's debt, that fearful burden, let not your soul distress;  
Your guilt the Lord will pardon and cover by his grace.  
He comes, for men procuring the peace of sin forgiv'n,  
For all God's sons securing their heritage in heav'n.

Sermon "The Terrors of Religion Without Christ"

The Lord our God is but one only living and true God; whose subsistence is in and of himself, infinite in being and perfection; whose essence cannot be comprehended by any but himself; a most pure spirit, invisible, without body, parts, or passions, who only hath immortality, dwelling in the light which no man can approach unto; who is immutable, immense, eternal, incomprehensible, almighty, every way infinite, most holy, most wise, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him, and withal most just and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

*London Baptist Confession of 1689, Chapter II*  
"Of God and of the Holy Trinity," Section 1

\*Benediction

— POSTLUDE —

\*congregation standing