

SEPTEMBER 12, 2021

# THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

## Announcements

## Call to Worship

**\*Hymn #400** "Come, Thou Fount"  
NETTLETON

## \*Prayer of Invocation

**Offertory** "When Morning Gilds the Skies"

When morning gilds the skies,  
My heart awaking cries:  
May Jesus Christ be praised!  
Alike at work and prayer  
To Jesus I repair:  
May Jesus Christ be praised!

In heaven's eternal bliss  
The loveliest strain is this,  
May Jesus Christ be praised;  
The powers of darkness fear,  
When this sweet chant they hear:  
May Jesus Christ be praised.

Be this, while life is mine,  
My canticle divine,  
May Jesus Christ be praised!  
Be this the eternal song  
Through all the ages long,  
May Jesus Christ be praised!

**Scripture Reading** Ephesians 2:1-22

**Choral Anthem** "The King of Love My Shepherd Is"

The King of love my Shepherd is,  
Whose goodness faileth never;  
I nothing lack if I am His  
And He is mine forever.

Where streams of living water flow,  
My ransomed soul He leadeth,  
And where the verdant pastures grow,  
With food celestial feedeth.

Perverse and foolish oft I strayed,  
But yet in love He sought me  
And on His shoulder gently laid,  
And home, rejoicing brought me.

And so through all the length of days  
Thy goodness faileth never;  
Good Shepherd may I sing Thy praise  
Within Thy house forever.

## Pastoral Prayer

**\*Hymn #580** "It Is Well"  
IT IS WELL

**Sermon** "Transgressions Entirely Removed"

The Lord Jesus, in his human nature thus united to the divine, in the person of the Son, was sanctified and anointed with the Holy Spirit above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell, to the end that being holy, harmless, undefiled, and full of grace and truth, he might be throughly furnished to execute the office of mediator and surety; which office he took not upon himself, but was thereunto called by his Father; who also put all power and judgement in his hand, and gave him commandment to execute the same.

This office the Lord Jesus did most willingly undertake, which that he might discharge he was made under the law, and did perfectly fulfil it, and underwent the punishment due to us, which we should have borne and suffered, being made sin and a curse for us; enduring most grievous sorrows in his soul, and most painful sufferings in his body; was crucified, and died, and remained in the state of the dead, yet saw no corruption: on the third day he arose from the dead with the same body in which he suffered, with which he also ascended into heaven, and there sitteth at the right hand of his Father making intercession, and shall return to judge men and angels at the end of the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

*London Baptist Confession of 1689, Article VIII*  
"Of Christ the Mediator," Sections 3-5

## \*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

**\*Supplement Hymn #12** "Spirit of God, Descend"  
MORECAMBE

## \*Prayer of Invocation

**Scripture Reading** Psalm 119:89-112

## Announcements

**Offertory** "Be Still My Soul"

Be still, my soul, The Lord is on thy side  
Bear patiently, the cross of grief or pain  
Leave to thy God, to order and provide  
In every change, He faithful will remain  
Be still, my soul, thy best thy heavenly friend  
Through thorny ways, leads to a joyful end.

Be still, my soul, thy God doth undertake  
To guide the future as He has the past  
Thy hope, thy confidence, let nothing shake  
All now mysterious shall be bright at last  
Be still, my soul, the waves and wind still know  
His voice who ruled them while He dwelt below.

**\*Psalter Hymn #19B** Psalm 19:7-14  
MILLENIUM

**Sermon** "A Servant's Response to Scripture"

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-aborrancy, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof, so it is every man's duty to repent of his particular known sins particularly.

*London Baptist Confession of 1689, Article XV*  
"Of Repentance unto Life and Salvation," Sections 2-4

## \*Benediction

— POSTLUDE —

\*congregation standing