

SEPTEMBER 19, 2021

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Psalter Hymn #2 Psalm 2:1-12
HINTZE

*Prayer of Invocation

Offertory “Ivory Palaces”

My Lord has garments so wondrous fine,
and myrrh their texture fills;
its fragrance reached to this heart of mine,
with joy my being thrills.

Out of the ivory palaces,
into a world of woe,
only his great, eternal love
made my Savior go.

His life had also its sorrows sore,
for aloes had a part;
and when I think of the cross he bore,
my eyes with teardrops start.

Scripture Reading Hebrews 2:1-18

Choral Anthem Psalm 42

As longs the deer for cooling streams in parched and barren ways,
So longs my soul, O God, for Thee and Thy refreshing grace.

For Thee, my God, the living God, my thirsty soul doth pine;
O when shall I behold Thy face, Thou majesty divine?

Why restless, why cast down, my soul? Hope still, and thou shalt sing
The praise of Him who is thy God, thy's health's eternal spring.

To Father, Son, and Holy Ghost, the God whom we adore,
Be glory as it was, is now, and shall be evermore.

Pastoral Prayer

*Hymn #217 “Look, Ye Saints, the Sight Is Glorious”
CORONAE

Sermon “Our Enemies Entirely Defeated”

God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of the Father; in which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon the earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

The end of God's appointing this day, is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the eternal damnation of the reprobate, who are wicked and disobedient; for then shall the righteous go into everlasting life, and receive that fulness of joy and glory with everlasting rewards, in the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity, so will he have the day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may ever be prepared to say, *Come Lord Jesus; come quickly.* Amen.

London Baptist Confession of 1689, Article XXXII
“Of the Last Judgment,” Sections 1-3

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #80 “How Firm a Foundation”
ADESTE FIDELES

*Prayer of Invocation

Scripture Reading John 1:14-34

Announcements

Offertory “When He Shall Come”

When He shall come, resplendent in His glory,
To take His own from out this vale of night,
O may I know the joy at His appearing -
Only at morn to walk with Him in white!

When I shall stand within the court of heaven,
Where white-robed pilgrims pass before my sight -
Earth's martyred saints and blood-washed overcomers,
These then are they who walk with Him in white.

When He shall call, from earth's remotest corners,
All who have stood triumphant in His might,
O to be worthy then to stand beside them,
And in that morn to walk with Him in white!

*Hymn #262 “God, in the Gospel of His Son”
GERMANY

Sermon “Christian Baptism: Immerse, Sprinkle, or Pour”

Q. 165. What is baptism?

A. Baptism is a sacrament of the New Testament, wherein Christ hath ordained the washing with water in the name of the Father, and of the Son, and of the Holy Ghost, to be a sign and seal of ingrafting into himself, of remission of sins by his blood, and regeneration by his Spirit; of adoption, and resurrection unto everlasting life; and whereby the parties baptized are solemnly admitted into the visible church, and enter into an open and professed engagement to be wholly and only the Lord's.

Westminster Larger Catechism
Question 165

*Benediction

— POSTLUDE —

*congregation standing