

OCTOBER 10, 2021

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

### Announcements

### Call to Worship

\*Psalter Hymn #74A Psalm 74:1-11  
LEAF

### \*Prayer of Invocation

### Offertory **“All Hail the Power”**

All hail the power of Jesus' Name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him Lord of all.

Ye seed of Israel's chosen race,  
Ye ransomed of the fall,  
Hail him who saves you by his grace,  
And crown him Lord of all.

Let ev'ry kindred, ev'ry tribe,  
On this terrestrial ball,  
To him all majesty ascribe,  
And crown him Lord of all.

Scripture Reading **Romans 4:1-25**

### Choral Anthem **“The Mercy Seat”**

Approach, my soul, the mercy seat,  
Where Jesus answers prayer;  
There humbly fall before His feet,  
For none can perish there.  
Thy promise is my only plea;  
With this I venture nigh;  
Thou callest burdened souls to Thee,  
And such, O Lord, am I.

Bowed down beneath a load of sin,  
By Satan sorely pressed,  
By war without and fears within,  
I come to Thee for rest.

Be Thou my Shield and Hiding Place,  
That, sheltered near Thy side,  
I may my fierce accuser face,  
And tell him Thou hast died.

O wondrous love! to bleed and die,  
To bear the Cross and shame,  
That guilty sinners such as I,  
Might plead Thy gracious Name!  
Approach, my soul, the mercy seat,  
Where Jesus answers prayer.  
There humbly fall before His feet,  
For none can perish there.

### Pastoral Prayer

\*Hymn #403 **“Not What My Hands Have Done”**  
LEOMINSTER

### Sermon **“Peace with God Through Christ”**

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

*London Baptist Confession of 1689, Article XI*  
**“Of Justification,” Sections 1-2**

### \*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

\*Hymn #441 **“Thy Works, Not Mine, O Christ”**  
DARWALL

### \*Prayer of Invocation

Scripture Reading **I Timothy 3:1-16**

### Announcements

### Offertory **“Abide with Me”**

Abide with me: fast falls the eventide:  
The darkness deepens; Lord, with me abide:  
When other helpers fail, and comforts flee,  
Help of the helpless, O abide with me.

Hold thou thy cross before my closing eyes:  
Shine through the gloom, and point me to the skies:  
Heav'n's morning breaks, and earth's vain shadows flee:  
In life, in death, O Lord, abide with me.

\*Psalter Hymn #15 Psalm 15:1-5  
LOWERY

### Sermon **“Precepts for Mature Women”**

We cannot by our best works merit pardon of sin or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom by them we can neither profit nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because as they are good they proceed from his Spirit, and as they are wrought by us they are defiled and mixed with so much weakness and imperfection, that they cannot endure the severity of God's punishment.

Yet notwithstanding the persons of believers being accepted through Christ, their good works also are accepted in him; not as though they were in this life wholly unblameable and unreprouable in God's sight, but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

*London Baptist Confession of 1689, Article XVI*  
**“Of Good Works,” Sections 5-6**

### \*Benediction

— POSTLUDE —

\*congregation standing