

DECEMBER 5, 2021

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #48 “Ere the Blue Heavens”
OLD HUNDREDTH

*Prayer of Invocation

Offertory “O Come, O Come, Emmanuel”

O come, O come, Emmanuel,
And ransom captive Israel,
That mourns in lonely exile here,
Until the Son of God appear.

*Rejoice! Rejoice! Emmanuel
Shall come to Thee, O Israel!*

O come, thou Rod of Jesse, free
Thine own from Satan's tyranny;
From depths of hell Thy people save,
And give them vict'ry o'er the grave.

O come, Thou Key of David, come,
And open wide our heav'nly home;
Make safe the way that leads on high,
And close the path to misery.

Scripture Reading Luke 23:26-49

Pastoral Prayer

*Hymn #192 “Stricken, Smitten, and Afflicted”
O MEIN JESU, ICH MUSS STERBEN

Sermon

The supper of the Lord Jesus was instituted by him the same night wherein he was betrayed, to be observed in his churches, unto the end of the world, for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof,

their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.

In this ordinance Christ is not offered up to his Father, nor any real sacrifice made at all for remission of sin of the quick or dead, but only a memorial of that one offering up of himself by himself upon the cross, once for all; and a spiritual oblation of all possible praise unto God for the same. So that the popish sacrifice of the mass, as they call it, is most abominable, injurious to Christ's own sacrifice the alone propitiation for all the sins of the elect.

Worthy receivers, outwardly partaking of the visible elements in this ordinance, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually receive, and feed upon Christ crucified, and all the benefits of his death; the body and blood of Christ being then not corporally or carnally, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord's table, and cannot, without great sin against him, while they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

London Baptist Confession of 1689, Article XXX
“Of the Lord's Supper,” Sections 1-2, 7-8

The Lord's Supper

*Hymn #175 “Hallelujah! What a Saviour!”
MAN OF SORROWS

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #681 “I Will Sing of My Redeemer”
MY REDEEMER

*Prayer of Invocation

Scripture Reading Deuteronomy 6:20-7:11

Announcements

Offertory

“Thou Didst Leave Thy Throne”

Thou dost reign on high with a kingly crown,
Yet thou camest to earth for me,
And in Bethlehem's home was there found no room
For thy holy nativity:
O come to my heart, Lord Jesus,
There is room in my heart for thee.

Heaven's arches rang when the angels sang,
Proclaiming thy royal degree;
But of lowly birth didst thou come to earth,
And in great humility:
O come to my heart, Lord Jesus,
There is room in my heart for thee.

Thou camest, O Lord, with the living word
That should set thy people free;
But with mocking scorn, and with crown of thorn,
They bore thee to Calvary:
O come to my heart, Lord Jesus,
Thy cross is my only plea.

*Hymn #233

LANCASHIRE

“Rejoice, All Ye Believers”

Sermon

“The Blessed Hope”

The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them. The souls of the righteous being then made perfect in holiness, are received into paradise, where they are with Christ, and behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell; where they remain in torment and utter darkness, reserved to the judgment of the great day; besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

At the last day, such of the saints as are found alive, shall not sleep, but be changed; and all the dead shall be raised up with the selfsame bodies, and none other; although with different qualities, which shall be united again to their souls forever.

London Baptist Confession of 1689, Article XXXI
“Of the State of Man After Death, and of the
Resurrection of the Dead,” Sections 1-2

*Benediction

— POSTLUDE —

*congregation standing