

JANUARY 16, 2022

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Supplement Hymn #26 “Sing Praise to God Who Reigns Above”**
MIT FREUDEN ZART

*Prayer of Invocation

Offertory **“Jesus, Lover of My Soul”**

Jesus, Lover of my soul, let me to thy bosom fly,
While the nearer waters roll, while the tempest still is high:
Hide me, O my Saviour, hide, till the storm of life is past;
Safe into the haven guide, O receive my soul at last!

Other refuge have I none, hangs my helpless soul on thee;
Leave, ah! leave me not alone, still support and comfort me!
All my trust on thee is stayed, all my help from thee I bring;
Cover my defenseless head with the shadow of thy wing.

Thou, O Christ, art all I want; more than all in thee I find:
Raise the fallen, cheer the faint, heal the sick, and lead the blind.
Just and holy is thy Name; I am all unrighteousness;
False and full of sin I am, Thou art full of truth and grace.

Scripture Reading **Matthew 12:9-24**

Choral Anthem **“Be Thou My Vision”**

Be Thou my Vision, O Lord of my heart;
Naught be all else to me, save that Thou art.
Thou my best Thought, by day or by night,
Waking or sleeping, Thy presence my light.

Be Thou my Wisdom, and Thou my true Word;
I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son;
Thou in me dwelling, and I with Thee one.

Riches I heed not, nor man's empty praise,
Thou mine Inheritance, now and always:
Thou and Thou only, first in my heart,
High King of Heaven, my Treasure Thou art.

High King of Heaven, my victory won,
May I reach Heaven's joys, O bright Heav'n's Sun!
Heart of my own heart, whatever befall,
Still be my Vision, O Ruler of all.

Pastoral Prayer

***Hymn #224 “Hail to the Lord’s Anointed”**
AURELIA

Sermon **“The Meekness of God’s Servant”**

Those whom God hath predestinated unto life, he is pleased in his appointed, and accepted time, effectually to call, by his Word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God; taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good, and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

This effectual call is of God's free and special grace alone, not from anything at all foreseen in man, nor from any power or agency in the creature, being wholly passive therein, being dead in sins and trespasses, until being quickened and renewed by the Holy Spirit; he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it, and that by no less power than that which raised up Christ from the dead.

London Baptist Confession of Faith, Article X
“Of Effectual Calling,” Sections 1-2

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Psalter Hymn #121B Psalm 121:1-8**
ABBEEVILLE

*Prayer of Invocation

Scripture Reading **Romans 5:1-21**

Announcements

Offertory

“Jesus Shall Reign”

Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

To him shall endless prayer be made,
And praises throng to crown his head;
His Name, like sweet perfume, shall rise
With ev'ry morning sacrifice.

People and realms of ev'ry tongue
Dwell on his love with sweetest song;
And infant voices shall proclaim
Their early blessings on his Name.

***Hymn #596 “Jesus Lives, and So Shall I”**
JESUS, MEINE ZUVERSICHT

Sermon **“Original Sin Proved”**

Although God created man upright and perfect, and gave him a righteous law, which had been unto life had he kept it, and threatened death upon the breach thereof, yet he did not long abide in this honour; Satan using the subtlety of the serpent to subdue Eve, then by her seducing Adam, who, without any compulsion, did willfully transgress the law of their creation, and the command given unto them, in eating the forbidden fruit, which God was pleased, according to his wise and holy counsel to permit, having purposed to order it to his own glory.

Our first parents, by this sin, fell from their original righteousness and communion with God, and we in them whereby death came upon all: all becoming dead in sin, and wholly defiled in all the faculties and parts of soul and body.

They being the root, and by God's appointment, standing in the room and stead of all mankind, the guilt of the sin was imputed, and corrupted nature conveyed, to all their posterity descending from them by ordinary generation, being now conceived in sin, and by nature children of wrath, the servants of sin, the subjects of death, and all other miseries, spiritual, temporal, and eternal, unless the Lord Jesus set them free.

London Baptist Confession of Faith, Article VI
“Of the Fall of Man, of Sin, and of the Punishment Thereof,”
Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing