

MAY 15, 2022

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #216** “Crown Him with Many Crowns”
DIADEMATA

*Prayer of Invocation

Offertory “Saviour, Like a Shepherd Lead Us”

Saviour, like a Shepherd lead us,
Much we need thy tend' rest care;
In thy pleasant pastures feed us,
For our use thy folds prepare:
Blessed Jesus, blessed Jesus,
Thou hast bought us, thine we are.

We are thine; do thou befriend us,
Be the Guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray:
Blessed Jesus, blessed Jesus,
Hear the children when they pray.

Scripture Reading Matthew 27:45-28:6

Choral Anthem “Fairest Lord Jesus”

Fairest Lord Jesus, Ruler of all nations,
O Thou of God and man the Son,
Thee will I cherish, Thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Fair is the sunshine, fairer still the moonlight,
And all the twinkling starry host;
Jesus shines brighter, Jesus shines purer
Than all the angels heav'n can boast.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and forevermore be Thine.

Pastoral Prayer

***Supplement Hymn #35** “My Song Is Love Unknown”
LOVE UNKNOWN

Sermon “The Basis of Christ's Exaltation”

God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of the Father; in which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon the earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

The end of God's appointing this day, is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the eternal damnation of the reprobate, who are wicked and disobedient; for then shall the righteous go into everlasting life, and receive that fulness of joy and glory with everlasting rewards, in the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity, so will he have the day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may ever be prepared to say, *Come Lord Jesus; come quickly.* Amen.

London Baptist Confession of Faith of 1689, Article XXXII
“Of the Last Judgment,” Sections 1-3

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #544** “How Sweet the Name of Jesus Sounds”
ST. PETER

*Prayer of Invocation

Scripture Reading Ephesians 5:15-33

Announcements

Offertory

“Pass Me Not”
Pass me not, O gentle Saviour,
Hear my humble cry;
While on others thou art smiling,
Do not pass me by.

*Saviour, Saviour, hear my humble cry;
While on others thou art smiling,
Do not pass me by.*

Let me at a throne of mercy
Find a sweet relief;
Kneeling there in deep contrition,
Help my unbelief.

Trusting only in thy merit,
Would I seek thy face;
Heal my wounded, broken spirit,
Save me by thy grace.

***Psalter Hymn #128B** Psalm 128:1-6
ULSTER

Sermon “Christ-Honoring Husbands”

Marriage is to be between one man and one woman; neither is it lawful for any man to have more than one wife, nor for any woman to have more than one husband at the same time.

Marriage was ordained for the mutual help of husband and wife, for the increase of mankind with a legitimate issue, and the preventing of uncleanness.

It is lawful for all sorts of people to marry, who are able with judgment to give their consent; yet it is the duty of Christians to marry in the Lord; and therefore such as profess the true religion, should not marry with infidels, or idolaters; neither should such as are godly, be unequally yoked, by marrying with such as are wicked in their life, or maintain damnable heresy.

London Baptist Confession of Faith of 1689, Article XXV
“Of Marriage,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing