

JUNE 26, 2022

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Children's Choir "This Is My Father's World"

Announcements

Call to Worship

***Psalter Hymn #89B** Psalm 89:6-14
NOEL

***Prayer of Invocation**

Offertory "It Is Well"

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

*It is well with my soul;
It is well, it is well with my soul.*

My sin—O the bliss of this glorious thought!—
My sin, not in part, but the whole,
Is nailed to the cross and I bear it no more;
Praise the Lord, praise the Lord, O my soul!

O Lord, haste the day when the faith shall be sight,
The clouds be rolled back as a scroll,
The trump shall resound and the Lord shall descend;
"Even so"—it is well with my soul.

Scripture Reading Philippians 4:1-23

Pastoral Prayer

***Hymn #101** "My Song Forever Shall Record"
MARYTON

Sermon "Rejoice Evermore"

Question 1: What is the chief and highest end of man?
Answer: Man's chief and highest end is to glorify God, and fully to enjoy him forever.

Question 83: What is the communion in glory with Christ which the members of the invisible church enjoy in this life?

Answer: The members of the invisible church have communicated to them in this life the firstfruits of glory with Christ, as they are members of him their head, and so in him are interested in that glory which he is fully possessed of; and, as an earnest thereof, enjoy the sense of God's love, peace of conscience, joy in the Holy Ghost, and hope of glory; as, on the contrary, sense of God's revenging wrath, horror of conscience, and a fearful expectation of judgment, are to the wicked the beginning of their torments which they shall endure after death.

Question 86: What is the communion in glory with Christ which the members of the invisible church enjoy immediately after death?

Answer: The communion in glory with Christ which the members of the invisible church enjoy immediately after death, is, in that their souls are then made perfect in holiness, and received into the highest heavens, where they behold the face of God in light and glory, waiting for the full redemption of their bodies, which even in death continue united to Christ, and rest in their graves as in their beds, till at the last day they be again united to their souls. Whereas the souls of the wicked are at their death cast into hell, where they remain in torments and utter darkness, and their bodies kept in their graves, as in their prisons, till the resurrection and judgment of the great day.

Question 90: What shall be done to the righteous at the day of judgment?

Answer: At the day of judgment, the righteous, being caught up to Christ in the clouds, shall be set on his right hand, and there openly acknowledged and acquitted, shall join with him in the judging of reprobate angels and men, and shall be received into heaven, where they shall be fully and forever freed from all sin and misery; filled with inconceivable joys, made perfectly holy and happy both in body and soul, in the company of innumerable saints and holy angels, but especially in the immediate vision and fruition of God the Father, of our Lord Jesus Christ, and of the Holy Spirit, to all eternity. And this is the perfect and full communion, which the members of the invisible church shall enjoy with Christ in glory, at the resurrection and day of judgment.

Westminster Larger Catechism

***Benediction**

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Supplement Hymn #12** "Spirit of God, Descend"
MORECAMBE

***Prayer of Invocation**

Scripture Reading

Luke 6:12-38

Announcements

Offertory "O God, Our Help in Ages Past"

O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defense is sure.

O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

***Supplement Hymn #39** "Disposer Supreme"
OLD 104TH

Sermon "Poor in Spirit"

Question 155: How is the word made effectual to salvation?
Answer: The Spirit of God maketh the reading, but especially the preaching of the word, an effectual means of enlightening, convincing, and humbling sinners; of driving them out of themselves, and drawing them unto Christ; of conforming them to his image, and subduing them to his will; of strengthening them against temptations and corruptions; of building them up in grace, and establishing their hearts in holiness and comfort through faith unto salvation.

Question 156: Is the Word of God to be read by all?

Answer: Although all are not to be permitted to read the word publicly to the congregation, yet all sorts of people are bound to read it apart by themselves, and with their families: to which end, the holy Scriptures are to be translated out of the original into vulgar languages.

Question 157: How is the Word of God to be read?

Answer: The holy Scriptures are to be read with an high and reverent esteem of them; with a firm persuasion that they are the very Word of God, and that he only can enable us to understand them; with desire to know, believe, and obey the will of God revealed in them; with diligence, and attention to the matter and scope of them; with meditation, application, self-denial, and prayer.

Westminster Larger Catechism

***Benediction**

— POSTLUDE —

*congregation standing