

AUGUST 7, 2022

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

\*Supplement Hymn #2 “And Can It Be”  
SAGINA

\*Prayer of Invocation

Offertory “Jesus, the Very Thought of Thee”  
Jesus, the very thought of thee  
With sweetness fills my breast;  
But sweeter far thy face to see,  
And in thy presence rest.

Nor voice can sing, nor heart can frame,  
Nor can the mem'ry find,  
A sweeter sound than thy blest Name,  
O Saviour of mankind.

Scripture Reading I Corinthians 1:10-31

Pastoral Prayer

\*Hymn #135 “I Greet Thee, Who My Sure Redeemer Art”  
TOULON

Sermon “Lest the Cross of Christ Be of None Effect”  
Question 46: What was the estate of Christ's humiliation?  
Answer: The estate of Christ's humiliation was that low condition, wherein he for our sakes, emptying himself of his glory, took upon him the form of a servant, in his conception and birth, life, death, and after his death, until his resurrection.

Question 47: How did Christ humble himself in his conception and birth?  
Answer: Christ humbled himself in his conception and birth, in that, being from all eternity the Son of God, in the bosom of the Father, he was pleased in the fullness of time to become the son of man, made of a woman of low estate, and to be born of her; with divers circumstances of more than ordinary abasement.

Question 48: How did Christ humble himself in his life?  
Answer: Christ humbled himself in his life, by subjecting himself to the law, which he perfectly fulfilled; and by conflicting with the indignities of the world, temptations of Satan, and infirmities in his flesh, whether common to the nature of man, or particularly accompanying that his low condition.

Question 49: How did Christ humble himself in his death?  
Answer: Christ humbled himself in his death, in that having been betrayed by Judas, forsaken by his disciples, scorned and rejected by the world, condemned by Pilate, and tormented by his persecutors; having also conflicted with the terrors of death, and the powers of darkness, felt and borne the weight of God's wrath, he laid down his life an offering for sin, enduring the painful, shameful, and cursed death of the cross.

*Westminster Larger Catechism*  
Questions 46-49

The Lord's Supper

\*Hymn #223 “Arise, My Soul, Arise”  
LENOX

\*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

\*Hymn #460 “Love Divine, All Loves Excelling”  
BEECHER

\*Prayer of Invocation

Scripture Reading John 10:1-30

Announcements

Offertory “This Is My Father's World”  
This is my Father's world,  
And to my list'ning ears,  
All nature sings, and round me rings  
The music of the spheres.  
This is my Father's world:  
I rest me in the thought  
Of rocks and trees, of skies and seas;  
His hand the wonders wrought.

This is my Father's world,  
The birds their carols raise,  
The morning light, the lily white,  
Declare their Maker's praise.  
This is my Father's world:  
He shines in all that's fair;  
In the rustling grass I hear him pass,  
He speaks to me everywhere.

This is my Father's world,  
O let me ne'er forget  
That though the wrong seems oft so strong,  
God is the ruler yet.  
This is my Father's world:  
The battle is not done;  
Jesus who died shall be satisfied,  
And earth and heav'n be one.

\*Hymn #205 “Christ the Lord Is Risen Today”  
LLANFAIR

Sermon “Christ's Power and the Believer's Security”  
Question 51: What was the estate of Christ's exaltation?  
Answer: The estate of Christ's exaltation comprehendeth his resurrection, ascension, sitting at the right hand of the Father, and his coming again to judge the world.

Question 52: How was Christ exalted in his resurrection?  
Answer: Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held), and having the very same body in which he suffered, with the essential properties thereof (but without mortality, and other common infirmities belonging to this life), really united to his soul, he rose again from the dead the third day by his own power; whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

*Westminster Larger Catechism*  
Questions 51-52

\*Benediction

— POSTLUDE —

\*congregation standing