

SEPTEMBER 25, 2022

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Supplement Hymn #14** “Come, Thou Almighty King”
ITALIAN HYMN

*Prayer of Invocation

Offertory “My Shepherd Will Supply My Need”

My shepherd will supply my need: Jehovah is His name;
In pastures fresh He makes me feed, beside the living stream.
He brings my wandering spirit back when I forsake His ways,
And leads me, for His mercy's sake, in paths of truth and grace.

When I walk through the shades of death Thy presence is my stay;
One word of Thy supporting breath drives all my fears away.
Thy hand in sight of all my foes, doth still my table spread;
My cup with blessings overflows, Thine oil anoints my head.

The sure provisions of my God attend me all my days;
O may Thy house be mine abode, and all my work be praise!
There would I find a settled rest, while others go and come;
No more a stranger, nor a guest, but like a child at home.

Scripture Reading I Corinthians 2:1-16

Choral Anthem “More Love to Thee”

More love to thee, O Christ, more love to thee!
Hear thou the prayer I make on bended knee;
This is my earnest plea,
More love, O Christ, to thee,
More love to thee, more love to thee!

Let sorrow do its work, send grief and pain;
Sweet are thy messengers, sweet their refrain,
When they can sing with me,
More love, O Christ, to thee,
More love to thee, more love to thee!

Then shall my latest breath sing out thy praise;
This be the parting cry my heart shall raise,
This still its prayer shall be,

More love, O Christ, to thee,
More love to thee, more love to thee!

Pastoral Prayer

***Hymn #220** “Blessed Jesus at Thy Word”
LIEBSTER JESU

Sermon “Taught by the Holy Spirit”

The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down or necessarily contained in the Holy Scripture: unto which nothing at any time is to be added, whether by new revelation of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word, and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence, according to the general rules of the Word, which are always to be observed.

The supreme judge, by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Scripture delivered by the Spirit, into which Scripture so delivered, our faith is finally resolved.

London Baptist Confession of Faith of 1689, Chapter I
“Of the Holy Scriptures,” Sections 6, 10

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #493** “Who Is on the Lord's Side?”
ARMAGEDDON

*Prayer of Invocation

Scripture Reading II Corinthians 11:16-33

Announcements

Offertory “O Word of God Incarnate”

O Word of God incarnate, O Wisdom from on high,
O Truth unchanged, unchanging, O Light of our dark sky,
we praise thee for the radiance that from the hallowed page,
a lantern to our footsteps, shines on from age to age.

The Church from you, dear Master, received the gift divine,
and still that light is lifted o'er all the earth to shine.
It is the chart and compass that, all life's voyage through,
mid mists and rocks and quicksands still guides, O Christ, to you.

***Psalter Hymn #119Q** **Psalm 119:121-128**
NETTLETON

Sermon “Multiplied Opposition”

Those whom God hath accepted in the beloved, effectually called and sanctified by his Spirit, and given the precious faith of his elect unto, can neither totally nor finally fall from the state of grace, but shall certainly persevere therein to the end, and be eternally saved, seeing the gifts and callings of God are without repentance, whence he still begets and nourisheth in them faith, repentance, love, joy, hope, and all the graces of the Spirit unto immortality; and though many storms and floods arise and beat against them, yet they shall never be able to take them off that foundation and rock which by faith they are fastened upon; notwithstanding, through unbelief and the temptations of Satan, the sensible sight of the light and love of God may for a time be clouded and obscured from them, yet he is still the same, and they shall be sure to be kept by the power of God unto salvation, where they shall enjoy their purchased possession, they being engraven upon the palm of his hands, and their names having been written in the book of life from all eternity.

This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father, upon the efficacy of the merit and intercession of Jesus Christ and union with him, the oath of God, the abiding of his Spirit, and the seed of God within them, and the nature of the covenant of grace; from all which ariseth also the certainty and infallibility thereof.

And though they may, through the temptation of Satan and of the world, the prevalency of corruption remaining in them, and the neglect of means of their preservation, fall into grievous sins, and for a time continue therein, whereby they incur God's displeasure and grieve his Holy Spirit, come to have their graces and comforts impaired, have their hearts hardened, and their consciences wounded, hurt and scandalize others, and bring temporal judgments upon themselves, yet shall they renew their repentance and be preserved through faith in Christ Jesus to the end.

London Baptist Confession of Faith of 1689, Chapter XVII
“Of Perseverance of the Saints,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing