

OCTOBER 2, 2022

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Hymn #432 "Jesus! What a Friend for Sinners"
HYFRYDOL

*Prayer of Invocation

Offertory "Ivory Palaces"

My Lord has garments so wondrous fine,
and myrrh their texture fills;
its fragrance reached to this heart of mine,
with joy my being thrills.

*Out of the ivory palaces
into a world of woe,
only his great eternal love
made my Savior go.*

His life had also its sorrows sore,
for aloes had a part;
and when I think of the cross he bore,
my eyes with teardrops start.

Scripture Reading Hebrews 4:12-5:9

Pastoral Prayer

*Supplement Hymn #35 "My Song Is Love Unknown"
LOVE UNKNOWN

Sermon "Satan Has Nothing in Christ"

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.

This office the Lord Jesus did most willingly undertake, which that he might discharge he was made under the law, and did perfectly fulfil it, and under-

went the punishment due to us, which we should have borne and suffered, being made sin and a curse for us; enduring most grievous sorrows in his soul, and most painful sufferings in his body; was crucified, and died, and remained in the state of the dead, yet saw no corruption: on the third day he arose from the dead with the same body in which he suffered, with which he also ascended into heaven, and there sitteth at the right hand of his Father making intercession, and shall return to judge men and angels at the end of the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

*London Baptist Confession of Faith of 1689, Chapter VIII
"Of Christ the Mediator," Sections 1, 4-5*

The Lord's Supper

*Hymn #129 "Fairest Lord Jesus"
SCHONSTER HERR JESU

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Supplement Hymn #6 "The King of Love"
ST. COLUMBA

*Prayer of Invocation

Scripture Reading Psalm 77:1-20

Announcements

Offertory "My Jesus, I Love Thee"

My Jesus, I love thee, I know thou art mine;
For thee all the follies of sin I resign.
My gracious Redeemer, my Saviour art thou;
If ever I loved thee, my Jesus, 'tis now.

I love thee because thou hast first loved me,
And purchased my pardon on Calvary's tree.
I love thee for wearing the thorns on thy brow;
If ever I loved thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore thee in heaven so bright;
I'll sing with the glittering crown on my brow:
If ever I loved thee, my Jesus, 'tis now.

*Psalter Hymn #119S Psalm 119:137-144
BISHOPTHORPE

Sermon "The Intrinsic Value of Scripture"

The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith, and obedience, although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God and his will which is necessary unto salvation. Therefore it pleased the Lord at sundry times and in divers manners to reveal himself, and to declare that his will unto his church; and afterward for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan, and of the world, to commit the same wholly unto writing; which maketh the Holy Scriptures to be most necessary, those former ways of God's revealing his will unto his people being now ceased.

The authority of the Holy Scripture, for which it ought to be believed, dependeth not upon the testimony of any man or church, but wholly upon God (who is truth itself), the author thereof; therefore it is to be received because it is the Word of God.

We may be moved and induced by the testimony of the church of God to an high and reverent esteem of the Holy Scriptures; and the heavenliness of the matter, the efficacy of the doctrine, and the majesty of the style, the consent of all the parts, the scope of the whole (which is to give all glory to God), the full discovery it makes of the only way of man's salvation, and many other incomparable excellencies, and entire perfections thereof, are arguments whereby it doth abundantly evidence itself to be the Word of God; yet notwithstanding, our full persuasion and assurance of the infallible truth, and divine authority thereof, is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.

*London Baptist Confession of Faith of 1689, Chapter I
"Of the Holy Scriptures," Sections 1, 4-5*

*Benediction

— POSTLUDE —

*congregation standing