

JANUARY 22, 2023

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Psalter Hymn #2 **Psalm 2:1-12**
HINTZE

*Prayer of Invocation

Offertory **“Come, Christians, Join to Sing”**

Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before His throne rejoice;
Praise is His gracious choice.
Alleluia! Amen!

Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us He'll condescend;
His love shall never end.
Alleluia! Amen!

Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven's blissful shore,
His goodness we'll adore,
Singing forevermore,
“Alleluia! Amen!”

Scripture Reading **Matthew 10:16-31**

Choral Anthem **Psalm 148**

From heav'n O praise the LORD! On high the LORD O praise!
All angels, praise accord; let all His hosts give praise.
Praise Him on high, sun moon, and star—
Sun, moon, and star you heav'ns afar, and cloudy sky.

O let them glorify the LORD's majestic name;
When He spoke from on high, they into being came.
And He arranged, where they should stand,
Where they should stand by His command cannot be changed.

From earth O praise the LORD! You deeps and all below.
Wild winds that do His word; you clouds, fire, hail, and snow;
Hills low and high, and cedars tall,
And cedars tall, beasts great and small, and birds that fly.

Pastoral Prayer

*Supplement Hymn #33 **“Soldiers of Christ, Arise”**
DIADEMATA

Sermon **“Rejected by a World that Knows not God”**

God, the supreme Lord and King of all the world, hath ordained civil magistrates to be under him, over the people, for his own glory and the public good; and to this end hath armed them with the power of the sword, for defence and encouragement of them that do good, and for the punishment of evil doers.

It is lawful for Christians to accept and execute the office of a magistrate when called there unto; in the management whereof, as they ought especially to maintain justice and peace, according to the wholesome laws of each kingdom and commonwealth, so for that end they may lawfully now, under the New Testament wage war upon just and necessary occasions.

Civil magistrates being set up by God for the ends aforesaid; subjection, in all lawful things commanded by them, ought to be yielded by us in the Lord, not only for wrath, but for conscience sake; and we ought to make supplications and prayers for kings and all that are in authority, that under them we may live a quiet and peaceable life, in all godliness and honesty.

London Baptist Confession of Faith of 1689, Chapter XXIV
“Of the Civil Magistrate,” Sections 1-3

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Supplement Hymn #15 **“Creator Spirit, By Whose Aid”**
MELITA

*Prayer of Invocation

Scripture Reading **Romans 5:1-11**

Announcements

Offertory **“O God, Our Help in Ages Past”**

O God, our help in ages past,
our hope for years to come,
our shelter from the stormy blast,
and our eternal home:

Under the shadow of your throne
your saints have dwelt secure;
sufficient is your arm alone,
and our defense is sure.

O God, our help in ages past,
our hope for years to come,
still be our guard while troubles last,
and our eternal home!

*Hymn #222 **“Jesus, My Great High Priest”**
BEVAN

Sermon **“Access unto the Father”**

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are justified; and did, by the sacrifice of himself in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God's justice in their behalf; yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

London Baptist Confession of Faith of 1689, Chapter XI
“Of Justification,” Sections 1-3

*Benediction

— POSTLUDE —

*congregation standing