

FEBRUARY 5, 2023

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #224 "Hail to the Lord's Anointed"
AURELIA

*Prayer of Invocation

Offertory "Jesus Paid It All"

I hear the Saviour say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in me thine all in all."

*Jesus paid it all,
All to him I owe;
Sin had left a crimson stain,
He washed it white as snow.*

Scripture Reading Psalm 69:1-21

Pastoral Prayer

*Hymn #179 "Ah, Holy Jesus"
ISTE CONFESSOR

Sermon "Hated without a Cause"

The supper of the Lord Jesus was instituted by him the same night wherein he was betrayed, to be observed in his churches, unto the end of the world, for the perpetual remembrance, and shewing forth the sacrifice of himself in his death, confirmation of the faith of believers in all the benefits thereof, their spiritual nourishment, and growth in him, their further engagement in, and to all duties which they owe to him; and to be a bond and pledge of their communion with him, and with each other.

In this ordinance Christ is not offered up to his Father, nor any real sacrifice made at all for remission of sin of the quick or dead, but only a memorial of that one offering up of himself by himself upon the cross, once for all; and a spiritual oblation of all possible praise unto God for the same. So that the popish sacrifice of the mass, as they call it, is most abominable, injurious to Christ's own sacrifice the alone propitiation for all the sins of the elect.

The Lord Jesus hath, in this ordinance, appointed his ministers to pray, and bless the elements of bread and wine, and thereby to set them apart from a common to a holy use, and to take and break the bread; to take the cup, and, they communicating also themselves, to give both to the communicants.

Worthy receivers, outwardly partaking of the visible elements in this ordinance, do then also inwardly by faith, really and indeed, yet not carnally and corporally, but spiritually receive, and feed upon Christ crucified, and all the benefits of his death; the body and blood of Christ being then not corporally or carnally, but spiritually present to the faith of believers in that ordinance, as the elements themselves are to their outward senses.

All ignorant and ungodly persons, as they are unfit to enjoy communion with Christ, so are they unworthy of the Lord's table, and cannot, without great sin against him, while they remain such, partake of these holy mysteries, or be admitted thereunto; yea, whosoever shall receive unworthily, are guilty of the body and blood of the Lord, eating and drinking judgment to themselves.

London Baptist Confession of Faith of 1689, Chapter XXX
"Of the Lord's Supper," Sections 1-3, 7-8

The Lord's Supper

*Hymn #188 "There Is a Fountain"
FOUNTAIN

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Psalter Hymn #46B Psalm 46:1-11
HETHERTON

*Prayer of Invocation

Scripture Reading I Corinthians 3:1-17

Announcements

Offertory "Fairest Lord Jesus"

Fairest Lord Jesus, Ruler of all nature,
Son of God and Son of Man!
Thee will I cherish, thee will I honor,
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,
Robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer,
Who makes the woeful heart to sing.

Beautiful Saviour! Lord of the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
Now and for evermore be thine.

*Hymn #705 "Marvelous Grace of Our Loving Lord"
MOODY

Sermon "Believer's as God's Sanctuary"

The catholic or universal church, which (with respect to the internal work of the Spirit and truth of grace) may be called invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ, the head thereof; and is the spouse, the body, the fulness of him that filleth all in all.

All persons throughout the world, professing the faith of the gospel, and obedience unto God by Christ according unto it, not destroying their own profession by any errors everting the foundation, or unholiness of conversation, are and may be called visible saints; and of such ought all particular congregations to be constituted.

The purest churches under heaven are subject to mixture and error; and some have so degenerated as to become no churches of Christ, but synagogues of Satan; nevertheless Christ always hath had, and ever shall have a kingdom in this world, to the end thereof, of such as believe in him, and make profession of his name.

The Lord Jesus Christ is the Head of the church, in whom, by the appointment of the Father, all power for the calling, institution, order or government of the church, is invested in a supreme and sovereign manner; neither can the Pope of Rome in any sense be head thereof, but is that antichrist, that man of sin, and son of perdition, that exalteth himself in the church against Christ, and all that is called God; whom the Lord shall destroy with the brightness of his coming.

In the execution of this power wherewith he is so intrusted, the Lord Jesus calleth out of the world unto himself, through the ministry of his word, by his Spirit, those that are given unto him by his Father, that they may walk before him in all the ways of obedience, which he prescribeth to them in his word. Those thus called, he commandeth to walk together in particular societies, or churches, for their mutual edification, and the due performance of that public worship, which he requireth of them in the world.

London Baptist Confession of Faith of 1689, Chapter XXVI
"Of the Church," Sections 1-5

*Benediction

— POSTLUDE —

*congregation standing