

NOVEMBER 19, 2023

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

### Announcements

### Call to Worship

\*Hymn #615 “Come, Ye Thankful People, Come”  
ST. GEORGE'S WINDSOR

### \*Prayer of Invocation

### Offertory “Praise My Soul, the King of Heaven”

Praise, my soul, the King of heaven,  
To his feet thy tribute bring;  
Ransomed, healed, restored, forgiven,  
Who like me, his praise should sing?  
Praise him, praise him, Praise him, praise him,  
Praise the everlasting King.

Father-like, he tends and spares us;  
Well our feeble frame he knows;  
In his hands he gently bears us,  
Rescues us from all our foes;  
Praise him, praise him, Praise him, praise him,  
Widely as his mercy goes.

Angels, help us to adore him;  
Ye behold him face to face;  
Sun and moon, bow down before him,  
Dwellers all in time and space.  
Praise him, praise him, Praise him, praise him,  
Praise with us the God of grace.

Scripture Reading II Corinthians 4:1-5:9

### Choral Anthem “O God Beyond All Praising”

O God beyond all praising, we worship you today  
And sing the love amazing that songs cannot repay;  
For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
We lift our hearts before You and wait upon Your word,  
We honor and adore You, our great and mighty Lord.

For we can only wonder at every gift you send,  
At blessings without number and mercies without end:  
For Christ, your gift from heaven, from death has set us free,  
And we through Him are given the final victory.

Then hear, O gracious Saviour, accept the love we bring,  
That we who know Your favor may serve You as our King;  
And whether our tomorrows be filled with good or ill,  
We'll triumph through our sorrows and rise to bless you still:  
To marvel at Your beauty and glory in Your ways,  
And make a joyful duty our sacrifice of praise.

### Pastoral Prayer

\*Hymn #580 “It Is Well”  
IT IS WELL

### Sermon “The Holy Spirit in the Mortal Body”

The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them. The souls of the righteous being then made perfect in holiness, are received into paradise, where they are with Christ, and behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell; where they remain in torment and utter darkness, reserved to the judgment of the great day; besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

At the last day, such of the saints as are found alive, shall not sleep, but be changed; and all the dead shall be raised up with the selfsame bodies, and none other; although with different qualities, which shall be united again to their souls forever.

The bodies of the unjust shall, by the power of Christ, be raised to dishonour; the bodies of the just, by his Spirit, unto honour, and be made conformable to his own glorious body.

*London Baptist Confession of Faith of 1689, Chapter XXXI*  
“Of the State of Man after Death, and of the  
Resurrection of the Dead,” Sections 1-3

### \*Benediction

— POSTLUDE —

### 6:00 PM Evening Service

— PRELUDE —

\*Hymn #286 “We Gather Together”  
KREMSER

### \*Prayer of Invocation

### Scripture Reading

John 6:24-51

### Announcements

### Offertory “O Love That Wilt Not Let Me Go”

O Love that wilt not let me go, I rest my weary soul in thee;  
I give thee back the life I owe, that in thine ocean depths its flow  
May richer, fuller be.

O light that followest all my way, I yield my flickering torch to thee;  
My heart restores its borrowed ray, that in thy sunshine's blaze its day  
May brighter, fairer be.

O Joy that seekest me through pain, I cannot close my heart to thee;  
I trace the rainbow through the rain, and feel the promise is not vain,  
That morn shall tearless be.

O Cross that liftest up my head, I dare not ask to fly from thee;  
I lay in dust life's glory dead, And from the ground there blossoms red  
Life that shall endless be.

\*Hymn #224 “Hail to the Lord's Anointed”  
AURELIA

### Sermon “Christ in Our Need”

Man having brought himself under the curse of the law by his fall, it pleased the Lord to make a covenant of grace, wherein He freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in Him, that they may be saved; and promising to give unto all those that are ordained unto eternal life, His Holy Spirit, to make them willing and able to believe.

This covenant is revealed in the Gospel; first of all to Adam in the promise of salvation by the seed of the woman, and afterwards by farther steps. Under the law, it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the Old Testament. The full discovery thereof was completed in the New Testament; and it is founded in that eternal covenant transaction that was between the Father and the Son about the redemption of the elect; and it is alone by the grace of this covenant that all of the posterity of fallen Adam that ever were saved did obtain life and a blessed immortality, man being now utterly incapable of acceptance with God upon those terms on which Adam stood in his state of innocency.

*London Baptist Confession of Faith of 1689, Chapter XIV*  
“Of God's Covenant,” Sections 3-4 (RBC Version)

### \*Benediction

— POSTLUDE —

\*congregation standing