

DECEMBER 3, 2023

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #400** "Come Thou Fount"
NETTLETON

*Prayer of Invocation

Offertory "Holy, Holy, Holy"
Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy, Lord God Almighty!
All thy works shall praise thy Name, in earth and sky and sea;
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Scripture Reading Mark 15:16-39

Receiving New Members

Pastoral Prayer

***Hymn #178** "O Sacred Head, Now Wounded"
PASSION CHORALE

Sermon "Brethren, We Are Debtors"
The catholic or universal church, which (with respect to the internal work of the Spirit and truth of grace) may be called invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ, the head thereof; and is the spouse, the body, the fulness of him that filleth all in all.

All persons throughout the world, professing the faith of the gospel, and obedience unto God by Christ according unto it, not destroying their own profession by any errors everting the foundation, or unholiness of conversation, are and may be called visible saints; and of such ought all particular congregations to be constituted.

In the execution of this power wherewith he is so intrusted, the Lord Jesus calleth out of the world unto himself, through the ministry of his word, by his Spirit, those that are given unto him by his Father, that they may walk before him in all the ways of obedience, which he prescribeth to them in his word. Those thus called, he commandeth to walk together in particular societies, or churches, for their mutual edification, and the due performance of that public worship, which he requireth of them in the world.

The members of these churches are saints by calling, visibly manifesting and evidencing (in and by their profession and walking) their obedience unto that call of Christ; and do willingly consent to walk together, according to the appointment of Christ; giving up themselves to the Lord, and one to another, by the will of God, in professed subjection to the ordinances of the Gospel.

As all believers are bound to join themselves to particular churches, when and where they have opportunity so to do; so all that are admitted unto the privileges of a church, are also under the censures and government thereof, according to the rule of Christ.

London Baptist Confession of Faith of 1689, Chapter XXVI
"Of the Church," Sections 1-2, 5-6, 12

***Hymn #99** "A Debtor to Mercy Alone"
LLANGRISTTOLUS

The Lord's Supper

***Hymn #432** "Jesus, What a Friend for Sinners"
HYFRYDOL

*Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #133** "O for a Thousand Tongues to Sing"
AZMON

*Prayer of Invocation

Scripture Reading Isaiah 42:1-18

Announcements

Offertory

"Come, Thou Long Expected Jesus"

Come, thou long-expected Jesus,
Born to set thy people free;
From our fears and sins release us;
Let us find our rest in thee.
Israel's strength and consolation,
Hope of all the earth thou art;
Dear Desire of ev'ry nation,
Joy of every longing heart.

Born thy people to deliver,
Born a child, and yet a King,
Born to reign in us for ever,
Now thy gracious kingdom bring.
By thine own eternal Spirit
Rule in all our hearts alone;
By thine all-sufficient merit
Raise us to thy glorious throne.

***Psalter Hymn #67A**
MISSIONARY HYMN

Psalms 67:1-6

Sermon

Rev. Marcus Reyes

All those that are justified, God vouchsafed, in and for the sake of his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba, Father, are pitied, protected, provided for, and chastened by him as by a Father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

London Baptist Confession of Faith of 1689, Chapter XII
"Of Adoption," Section 1

*Benediction

— POSTLUDE —

*congregation standing