

JANUARY 28, 2024

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #4 “For All the Saints”
SINE NOMINE Stanzas 1-3, 9-11

*Prayer of Invocation

Offertory “Amazing Grace”

Amazing grace, how sweet the sound,
That saved a wretch like me!
I once was lost, but now am found,
Was blind, but now I see.

"Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord has promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

The earth shall soon dissolve like snow,
The sun forbear to shine;
But God, who called me here below,
Will be forever mine.

Unison Scripture Reading Psalm 126:1-6

Choral Anthem Psalm 147

Hallelu Yah.
How good it is to sing praises to our God,
How pleasant and fitting to praise Him.

The Lord delights in those who fear Him,
Who hope in His unfailing love.
Hallelu Yah.

Pastoral Prayer

*Supplement Hymn #2 “And Can It Be”
SAGINA

Sermon “Biblical Laughter”

God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of the Father; in which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon the earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

The end of God’s appointing this day, is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the eternal damnation of the reprobate, who are wicked and disobedient; for then shall the righteous go into everlasting life, and receive that fulness of joy and glory with everlasting rewards, in the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity, so will he have the day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may ever be prepared to say, Come Lord Jesus; come quickly. Amen.

London Baptist Confession of Faith of 1689, Chapter XXXII
“Of the Last Judgment,” Section 1-3

*Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #544 “How Sweet the Name of Jesus Sounds”
ST. PETER

*Prayer of Invocation

Scripture Reading Deuteronomy 9:7-29

Announcements

Offertory “He Leadeth Me”

He leadeth me: O blessed thought!
O words with heav’nly comfort fraught!
Whate’er I do, where’er I be,
Still 'tis God's hand that leadeth me.

He leadeth me, He leadeth me;
By His own hand He leadeth me:
His faithful foll’wer I would be,
For by His hand He leadeth me.

Sometimes 'mid scenes of deepest gloom,
Sometimes where Eden's bowers bloom,
By waters still, o'er troubled sea,
Still 'tis His hand that leadeth me.

Lord, I would clasp Thy hand in mine,
Nor ever murmur nor repine;
Content, whatever lot I see,
Since 'tis my God that leadeth me.

*Psalter Hymn #84B Psalm 84:7-12
MELITA

Sermon “Our Faithful Intercessor”

Those whom God hath accepted in the beloved, effectually called and sanctified by his Spirit, and given the precious faith of his elect unto, can neither totally nor finally fall from the state of grace, but shall certainly persevere therein to the end, and be eternally saved, seeing the gifts and callings of God are without repentance, whence he still begets and nourisheth in them faith, repentance, love, joy, hope, and all the graces of the Spirit unto immortality; and though many storms and floods arise and beat against them, yet they shall never be able to take them off that foundation and rock which by faith they are fastened upon; notwithstanding, through unbelief and the temptations of Satan, the sensible sight of the light and love of God may for a time be clouded and obscured from them, yet he is still the same, and they shall be sure to be kept by the power of God unto salvation, where they shall enjoy their purchased possession, they being engraven upon the palm of his hands, and their names having been written in the book of life from all eternity.

This perseverance of the saints depends not upon their own free will, but upon the immutability of the decree of election, flowing from the free and unchangeable love of God the Father, upon the efficacy of the merit and intercession of Jesus Christ and union with him, the oath of God, the abiding of his Spirit, and the seed of God within them, and the nature of the covenant of grace; from all which ariseth also the certainty and infallibility thereof.

London Baptist Confession of Faith of 1689, Chapter XVII
“Of the Perseverance of the Saints,” Sections 1-2

*Benediction

— POSTLUDE —

*congregation standing