

FEBRUARY 25, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #7 “All Creatures of Our God and King”
LASST UNS ERFREUEN

*Prayer of Invocation

Offertory “My Faith Has Found a Resting Place”

My faith has found a resting place
From guilt my soul is freed
I trust the Ever-living One
His wounds for me shall plead.

*I need no other argument
I need no other plea
It is enough that Jesus died
And that He died for me.*

Enough for me that Jesus saves
This ends my fear and doubt
A sinful soul I come to Him
He'll never cast me out.

My heart is leaning on the Word
The written Word of God
Salvation by my Savior's name
Salvation through His blood.

Scripture Reading Genesis 3:1-24

Choral Anthem “Depth of Mercy”

Depth of mercy! Can there be
Mercy still reserved for me?
Can my God His wrath forbear,
Me, the "Chief of Sinners" spare?

There for me the Savior stands
Holding forth His wounded hands.
God is love! I know, I feel
Jesus weeps and loves me still.

Pastoral Prayer

*Psalter Hymn #98B Psalm 98:1-9
STUTTGART

Sermon “Groaning Toward Glory”

The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them. The souls of the righteous being then made perfect in holiness, are received into paradise, where they are with Christ, and behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell; where they remain in torment and utter darkness, reserved to the judgment of the great day; besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

At the last day, such of the saints as are found alive, shall not sleep, but be changed; and all the dead shall be raised up with the selfsame bodies, and none other; although with different qualities, which shall be united again to their souls forever.

The bodies of the unjust shall, by the power of Christ, be raised to dishonour; the bodies of the just, by his Spirit, unto honour, and be made conformable to his own glorious body.

London Baptist Confession of Faith of 1689, Chapter XXXI
“Of the State of Man After Death, and of the Resurrection of the Dead,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Psalter Hymn #72A Psalm 72:1-8
TRURO

*Prayer of Invocation

Scripture Reading Romans 10:1-21

Announcements

Offertory “Immortal, Invisible”

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most blessed, most glorious, the Ancient of Days,
Almighty, victorious - Thy great name we praise.

Unresting, unchanging, and silent as light,
Nor wanting, nor wasting, Thou rulest in might;
Thy justice, like mountains, high soaring above
Thy clouds, which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore Thee, all veiling their sight;
All praise we would render - O help us to see
'Tis only the splendor of light hideth Thee.

*Supplement Hymn #38 “God of the Prophets”
TOULON

Sermon “Praying for Preaching”

All saints that are united to Jesus Christ, their head, by his Spirit, and faith, although they are not made thereby one person with him, have fellowship in his graces, sufferings, death, resurrection, and glory; and, being united to one another in love, they have communion in each others gifts and graces, and are obliged to the performance of such duties, public and private, in an orderly way, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things according to their several abilities, and necessities; which communion, according to the rule of the gospel, though especially to be exercised by them, in the relation wherein they stand, whether in families, or churches, yet, as God offereth opportunity, is to be extended to all the household of faith, even all those who in every place call upon the name of the Lord Jesus; nevertheless their communion one with another as saints, doth not take away or infringe the title or propriety which each man hath in his goods and possessions.

London Baptist Confession of Faith of 1689, Chapter XXVII
“Of the Communion of Saints,” Sections 1-2

Benediction

— POSTLUDE —

*congregation standing