

APRIL 14, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #26 **“Sing Praise to God”**
MIT FREUDEN ZART

*Prayer of Invocation

Offertory **“Take My Life, and Let It Be Consecrated”**

Take my life, and let it be consecrated, Lord, to Thee.
Take my moments and my days; let them flow in ceaseless praise.

Take my will, and make it thine; it shall be no longer mine.
Take my heart, it is thine own; it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee.

Scripture Reading **Psalm 91:1-16**

Choral Anthem **“O Love of God, How Strong and True”**

O love of God, how strong and true, eternal and yet ever new,
Uncomprehended and unbought, beyond all knowledge and all thought!

O wide-embracing, wondrous love! We read you in the sky above,
We read you in the earth below, in seas that swell and streams that flow.

We read your pow'r to bless and save, e'en in the darkness of the grave;
Still more in resurrection light we read the fullness of your might.

O love of God, our shield and stay through all the perils of our way!
Eternal love, in you we rest, forever safe, forever blest.

Pastoral Prayer

*Hymn #94 **“What E'er My God Ordains Is Right”**
WAS GOTT TUT

Sermon **“All Things for Good”**

God the good Creator of all things, in his infinite power and wisdom doth uphold, direct, dispose, and govern all creatures and things, from the greatest

even to the least, by his most wise and holy providence, to the end for the which they were created, according unto his infallible foreknowledge, and the free and immutable counsel of his own will; to the praise of the glory of his wisdom, power, justice, infinite goodness, and mercy.

Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; so that there is not anything befalls any by chance, or without his providence; yet by the same providence he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

God, in his ordinary providence maketh use of means, yet is free to work without, above, and against them at his pleasure.

The almighty power, unsearchable wisdom, and infinite goodness of God, so far manifest themselves in his providence, that his determinate counsel extendeth itself even to the first fall, and all other sinful actions both of angels and men; and that not by a bare permission, which also he most wisely and powerfully boundeth, and otherwise ordereth and governeth, in a manifold dispensation to his most holy ends; yet so, as the sinfulness of their acts proceedeth only from the creatures, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin.

The most wise, righteous, and gracious God doth oftentimes leave for a season his own children to manifold temptations and the corruptions of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and to raise them to a more close and constant dependence for their support upon himself; and to make them more watchful against all future occasions of sin, and for other just and holy ends. So that whatsoever befalls any of his elect is by his appointment, for his glory, and their good.

London Baptist Confession of Faith of 1689, Chapter V
“Of Divine Providence,” Sections 1-5

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #79 **“Though Troubles Assail Us”**
JOANNA

*Prayer of Invocation

Scripture Reading **Numbers 12:1-16**

Announcements

Offertory **“This Is My Father's World”**

This is my Father's world, and to my list'ning ears,
All nature sings, and round me rings the music of the spheres.
This is my Father's world: I rest me in the thought
Of rocks and trees, of skies and seas; His hand the wonders wrought.

This is my Father's world, the birds their carols raise,
The morning light, the lily white, declare their Maker's praise.
This is my Father's world: He shines in all that's fair;
In the rustling grass I hear him pass, He speaks to me everywhere.

This is my Father's world, O let me ne'er forget
That though the wrong seems oft so strong, God is the ruler yet.
This is my Father's world: the battle is not done;
Jesus who died shall be satisfied, and earth and heav'n be one.

*Hymn #76 **“With Grateful Heart My Thanks I Bring”**
ST. PETERSBURG

Sermon **“Pride: The Root of Complaint”**

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-aborrancy, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof, so it is every man's duty to repent of his particular known sins particularly.

London Baptist Confession of Faith of 1689, Chapter XV
“Of Repentance unto Life and Salvation,” Sections 2-4

Benediction

— POSTLUDE —

*congregation standing