

MAY 19, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #81 "A Mighty Fortress"
EIN' FESTE BURG

*Prayer of Invocation

Offertory "It Is Well"

When peace like a river attendeth my way,
when sorrows like sea billows roll;
whatever my lot, thou hast taught me to say,
"It is well, it is well with my soul."

*It is well with my soul;
it is well, it is well with my soul.*

O Lord, haste the day when my faith shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound and the Lord shall descend;
even so, it is well with my soul.

Scripture Reading Isaiah 54:1-17

Choral Anthem "Jesus, the Very Thought of Thee"

Jesus, the very thought of Thee with sweetness fills my breast;
But sweeter far Thy face to see and in Thy presence rest.

No voice can sing, and no heart can frame, nor can the memory find
A sweeter sound than Jesus' name, O Savior of mankind!

O hope of every contrite heart! O joy of all the meek!
To those who fall how kind Thou art! How good to those who seek!

But what to those who find? ah! this; No tongue or pen can show
The love of Jesus, what it is, none but His loved ones know.

Pastoral Prayer

*Hymn #222 "Jesus, My Great High Priest"
BEVAN

Sermon "No Accusations Entertained"

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are justified; and did, by the sacrifice of himself in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God's justice in their behalf; yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

London Baptist Confession of Faith of 1689, Chapter XI
"Of Justification," Sections 1-3

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Psalter Hymn #84B Psalm 84:7-12
MELITA

*Prayer of Invocation

Scripture Reading Numbers 16:1-35

Announcements

Offertory "The Church's One Foundation"

The church's one Foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food.
And to one hope she presses,
With ev'ry grace endued.

*Hymn #573 "Thy Way Not Mine, O Lord"
INVITATION

Sermon "The Rebellion of Discontent with God's Will"

God, the supreme Lord and King of all the world, hath ordained civil magistrates to be under him, over the people, for his own glory and the public good; and to this end hath armed them with the power of the sword, for defence and encouragement of them that do good, and for the punishment of evil doers.

It is lawful for Christians to accept and execute the office of a magistrate when called there unto; in the management whereof, as they ought especially to maintain justice and peace, according to the wholesome laws of each kingdom and commonwealth, so for that end they may lawfully now, under the New Testament, wage war upon just and necessary occasions.

Civil magistrates being set up by God for the ends aforesaid; subjection, in all lawful things commanded by them, ought to be yielded by us in the Lord, not only for wrath, but for conscience sake; and we ought to make supplications and prayers for kings and all that are in authority, that under them we may live a quiet and peaceable life, in all godliness and honesty.

London Baptist Confession of Faith of 1689, Chapter XXIV
"Of the Civil Magistrate," Sections 1-3

Benediction

— POSTLUDE —

*congregation standing