

JULY 7, 2024

# THE LORD'S DAY

**10:00 AM** Sunday School  
**10:35 AM** Congregational Prayer  
**11:00 AM** **Morning Service**

— PRELUDE —

## Announcements

## Call to Worship

**\*Psalter Hymn #96A** Psalm 96:1-8  
CORONATION

## \*Prayer of Invocation

## Offertory “My Shepherd Will Supply My Need”

My Shepherd will supply my need, Jehovah is His name,  
In pastures fresh He makes me feed beside the living stream;  
He brings my wandering spirit back when I forsake His way,  
And leads me for His mercy's sake in paths of truth and grace.

When I walk through the shades of death His presence is my stay,  
One word of His supporting grace drives all my fears away;  
His hand in sight of all my foes doth still my table spread,  
My cup with blessings overflows, His oil anoints my head.

The sure provisions of my God attend me all my days;  
Oh, may Thy house be my abode and all my work be praise;  
There would I find a settled rest, while others go and come;  
No more a stranger nor a guest, but like a child at home.

**Scripture Reading** II Corinthians 5:1-21

**\*Hymn #186** “When I Survey the Wondrous Cross”  
HAMBURG

## Pastoral Prayer

**\*Hymn #690** “Jesus Paid It All”  
ALL TO CHRIST

## Sermon “Constrained by Christ’s Love”

The moral law doth for ever bind all, as well justified persons as others, to the obedience thereof, and that not only in regard of the matter contained in it, but also in respect of the authority of God the Creator, who gave it; neither doth Christ in the Gospel any way dissolve, but much strengthen this obligation.

Although true believers be not under the law as a covenant of works, to be thereby justified or condemned, yet it is of great use to them as well as to others, in that as a rule of life, informing them of the will of God and their duty, it directs and binds them to walk accordingly; discovering also the sinful pollutions of their natures, hearts, and lives, so as examining themselves thereby, they may come to further conviction of, humiliation for, and hatred against, sin; together with a clearer sight of the need they have of Christ and the perfection of his obedience; it is likewise of use to the regenerate to restrain their corruptions, in that it forbids sin; and the threatenings of it serve to shew what even their sins deserve, and what afflictions in this life they may expect for them, although freed from the curse and unallayed rigour thereof. The promises of it likewise shew them God’s approbation of obedience, and what blessings they may expect upon the performance thereof, though not as due to them by the law as a covenant of works; so as man’s doing good and refraining from evil, because the law encourageth to the one and deterreth from the other, is no evidence of his being under the law and not under grace.

Neither are the aforementioned uses of the law contrary to the grace of the Gospel, but do sweetly comply with it, the Spirit of Christ subduing and enabling the will of man to do that freely and cheerfully which the will of God, revealed in the law, requireth to be done.

*London Baptist Confession of Faith of 1689, Chapter XIX*  
“Of the Law of God,” Sections 5-7

## Benediction

— POSTLUDE —

**6:00 PM** **Evening Service**

— PRELUDE —

**\*Hymn #141** “The King of Love”  
DOMINUS REGIT ME

## \*Prayer of Invocation

**Scripture Reading** Isaiah 46:1-13

## Announcements

## Offertory

## “Immortal, Invisible”

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all praise we would render, O help us to see  
'tis only the splendor of light hideth thee.

## \*Hymn #154

## “As with Gladness Men of Old”

DIX

## Sermon

## “Lessons from a Servant”

God the good Creator of all things, in his infinite power and wisdom doth uphold, direct, dispose, and govern all creatures and things, from the greatest even to the least, by his most wise and holy providence, to the end for the which they were created, according unto his infallible foreknowledge, and the free and immutable counsel of his own will; to the praise of the glory of his wisdom, power, justice, infinite goodness, and mercy.

Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; so that there is not anything befalls any by chance, or without his providence; yet by the same providence he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

God, in his ordinary providence maketh use of means, yet is free to work without, above, and against them at his pleasure.

The almighty power, unsearchable wisdom, and infinite goodness of God, so far manifest themselves in his providence, that his determinate counsel extendeth itself even to the first fall, and all other sinful actions both of angels and men; and that not by a bare permission, which also he most wisely and powerfully boundeth, and otherwise ordereth and governeth, in a manifold dispensation to his most holy ends; yet so, as the sinfulness of their acts proceedeth only from the creatures, and not from God, who, being most holy and righteous, neither is nor can be the author or approver of sin.

*London Baptist Confession of Faith of 1689, Chapter V*  
“Of Divine Providence,” Sections 1-4

## Benediction

— POSTLUDE —

\*congregation standing