

JULY 14, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Hymn #118 **“O Savior, Precious Savior”**
MEIRIONYDD

*Prayer of Invocation

Offertory **“O Worship the King”**
O worship the King, all glorious above,
And gratefully sing His pow'r and His love;
Our Shield and Defender, the Ancient of Days,
Pavilioned in splendor and girded with praise.

Frail children of dust, and feeble as frail,
In Thee do we trust, nor find Thee to fail;
Thy mercies how tender! How firm to the end!
Our Maker, Defender, Redeemer and Friend.

Scripture Reading **Daniel 9:1-19**

*Hymn #415 **“God, Be Merciful to Me”**
AJALON

Pastoral Prayer

*Hymn #551 **“Hiding in Thee”**
HIDING IN THEE

Sermon

Such of the elect as are converted at riper years, having sometime lived in the state of nature, and therein served divers lusts and pleasures, God in their effectual calling giveth them repentance unto life.

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-abhorrency, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof, so it is every man's duty to repent of his particular known sins particularly.

Such is the provision which God hath made through Christ in the covenant of grace for the preservation of believers unto salvation; that although there is no sin so small but it deserves damnation; yet there is no sin so great that it shall bring damnation on them that repent; which makes the constant preaching of repentance necessary.

London Baptist Confession of Faith of 1689, Chapter XV
“Of Repentance unto Life and Salvation,” Sections 1-5

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #299 **“Sow in the Morn Thy Seed”**
SILVER STREET

*Prayer of Invocation

Scripture Reading **Matthew 13:1-23**

Announcements

Offertory **“Open My Eyes That I May See”**
Open my eyes, that I may see
Glimpses of truth Thou hast for me.
Place in my hands the wonderful key
That shall unclasp and set me free.

*Silently now I wait for Thee,
Ready, my God, Thy will to see.
Open my eyes; illumine me, Spirit divine!*

*Hymn #614
WIR PFLUGEN

“We Plough the Fields”

Sermon

“The Parable of the Sower”

The whole counsel of God concerning all things necessary for his own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture: unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless, we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the church, common to human actions and societies, which are to be ordered by the light of nature, and Christian prudence, according to the general rules of the Word, which are always to be observed.

All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded, and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

The infallible rule of interpretation of Scripture is the Scripture itself: and therefore, when there is a question about the true and full sense of any Scripture (which is not manifold, but one), it must be searched and known by other places that speak more clearly.

The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined, and in whose sentence we are to rest, can be no other but the Holy Spirit speaking in the Scripture.

Westminster Confession of Faith, Chapter I
“Of the Holy Scriptures,” Section 6-7, 9-10

Benediction

— POSTLUDE —

*congregation standing