

JULY 28, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #70** “Praise, My Soul, the King of Heaven”
PRAISE, MY SOUL

*Prayer of Invocation

Offertory “When I Survey the Wondrous Cross”

When I survey the wondrous cross
On which the Prince of glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the death of Christ my God:
All the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were a present far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

Scripture Reading **Romans 12:1-21**

***Psalter Hymn #40B** **Psalm 40:1-4**
COVENANTERS

Pastoral Prayer

***Hymn #552** “O Jesus, I Have Promised”
ANGEL'S STORY

Sermon

“Our Reasonable Worship”

They who are united to Christ, effectually called, and regenerated, having a new heart and a new spirit created in them through the virtue of Christ's death and resurrection, are also farther sanctified, really and personally, through the same virtue, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

This sanctification is throughout the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God, pressing after an heavenly life, in evangelical obedience to all the commands which Christ as Head and King, in His Word hath prescribed them.

London Baptist Confession of Faith of 1689, Chapter XIII
“Of Sanctification,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Supplement Hymn #22** “How Firm a Foundation”
FOUNDATION

*Prayer of Invocation

Scripture Reading **II Timothy 3:1-17**

Announcements

Offertory

“Glorious Things of Thee Are Spoken”

Glorious things of thee are spoken,
Zion, city of our God.
He whose Word cannot be broken
formed thee for His own abode.
On the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

*Hymn #54

“For Ever Settled in the Heavens”

DUKE STREET

Sermon

“The Sufficiency of Scripture”

The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith, and obedience, although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God and his will which is necessary unto salvation. Therefore it pleased the Lord at sundry times and in divers manners to reveal himself, and to declare that his will unto his church; and afterward for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan, and of the world, to commit the same wholly unto writing; which maketh the Holy Scriptures to be most necessary, those former ways of God's revealing his will unto his people being now ceased.

The books commonly called Apocrypha, not being of divine inspiration, are no part of the canon or rule of the Scripture, and, therefore, are of no authority to the church of God, nor to be any otherwise approved or made use of than other human writings.

The authority of the Holy Scripture, for which it ought to be believed, dependeth not upon the testimony of any man or church, but wholly upon God (who is truth itself), the author thereof; therefore it is to be received because it is the Word of God.

London Baptist Confession of Faith of 1689, Chapter I
“Of the Holy Scriptures,” Sections 1, 3-4

Benediction

— POSTLUDE —

*congregation standing