

AUGUST 4, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**
— PRELUDE —

Announcements

Call to Worship

*Hymn #69 “Lord, with Glowing Heart I’ll Praise Thee”
RIPLEY

*Prayer of Invocation

Offertory “Jesus, Lover of My Soul”

Jesus, lover of my soul,
let me to thy bosom fly,
while the nearer waters roll,
while the tempest still is high;
hide me, O my Savior, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last!

Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenseless head
with the shadow of thy wing.

Thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Scripture Reading **Philippians 3:1-21**

*Hymn #26 “Our God, Our Help in Ages Past”
ST. ANNE

Pastoral Prayer

*Hymn #42 “Round the Lord in Glory Seated”
EBENEZER

Sermon “Christian Citizenship”
The catholic or universal church, which (with respect to the internal work of the Spirit and truth of grace) may be called invisible, consists of the whole number of the elect, that have been, are, or shall be gathered into one, under Christ, the head thereof; and is the spouse, the body, the fulness of him that filleth all in all.

All persons throughout the world, professing the faith of the gospel, and obedience unto God by Christ according unto it, not destroying their own profession by any errors everting the foundation, or unholiness of conversation, are and may be called visible saints; and of such ought all particular congregations to be constituted.

The purest churches under heaven are subject to mixture and error; and some have so degenerated as to become no churches of Christ, but synagogues of Satan; nevertheless Christ always hath had, and ever shall have a kingdom in this world, to the end thereof, of such as believe in him, and make profession of his name.

London Baptist Confession of Faith of 1689, Chapter XXVI
“Of the Church,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Hymn #418 “We Have Not Known Thee as We Ought”
ST. CHRYSOSTOM

*Prayer of Invocation

Scripture Reading **Matthew 20:1-34**

Announcements

Offertory “Great Is Thy Faithfulness”

Great is thy faithfulness, O God my father,
There is no shadow of turning with thee:
Thou changest not, thy compassions, they fail not;
As thou hast been thou for ever wilt be.

*"Great is thy faithfulness! Great is thy faithfulness!"
Morning by morning new mercies I see:
All I have needed thy hand hath provided—
"Great is thy faithfulness," Lord unto me!*

Pardon for sin and a peace that endureth,
Thine own dear presence to cheer and to guide;
Strength for today and bright hope for tomorrow,
Blessings all mine, with ten thousand beside.

*Hymn #51 “When All Thy Mercies, O My God”
ST. PETER

Sermon “Christ, Our Minister”
The Son of God, the second person in the Trinity, being very and eternal God, of one substance and equal with the Father, did, when the fullness of time was come, take upon him man’s nature, with all the essential properties, and common infirmities thereof, yet without sin; being conceived by the power of the Holy Ghost, in the womb of the virgin Mary, of her substance. So that two whole, perfect, and distinct natures, the Godhead and the manhood, were inseparably joined together in one person, without conversion, composition, or confusion. Which person is very God, and very man, yet one Christ, the only Mediator between God and man.

The Lord Jesus, in his human nature thus united to the divine, was sanctified, and anointed with the Holy Spirit, above measure, having in him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell; to the end that, being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of a mediator, and surety. Which office he took not unto himself, but was thereunto called by his Father, who put all power and judgment into his hand, and gave him commandment to execute the same.

This office the Lord Jesus did most willingly undertake; which that he might discharge, he was made under the law, and did perfectly fulfill it; endured most grievous torments immediately in his soul, and most painful sufferings in his body; was crucified, and died, was buried, and remained under the power of death, yet saw no corruption. On the third day he arose from the dead, with the same body in which he suffered, with which also he ascended into heaven, and there sitteth at the right hand of his Father, making intercession, and shall return, to judge men and angels, at the end of the world.

Westminster Confession of Faith, Chapter VIII
“Of Christ the Mediator,” Sections 2-4

Benediction

— POSTLUDE —

*congregation standing