

SEPTEMBER 1, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #119** "O Lord, How Shall I Meet Thee?"
ST. THEODULPH

*Prayer of Invocation

Offertory "When Morning Gilds the Skies"

When morning gilds the skies, my heart awaking cries
May Jesus Christ be praised: alike at work and prayer
To Jesus I repair; may Jesus Christ be praised.

In heav'n's eternal bliss the loveliest strain is this,
May Jesus Christ be praised: the powers of darkness fear,
When this sweet chant they hear, may Jesus Christ be praised.

Be this, while life is mine, my canticle divine,
May Jesus Christ be praised: be this th'eternal song,
Through all the ages on, may Jesus Christ be praised.

Scripture Reading II Peter 1:1-21

Choral Anthem "I Sought the Lord"

I sought the Lord, and afterward I knew
He moved my soul to seek him, seeking me;
It was not I that found, O Savior true;
No, I was found of thee.

Thou didst reach forth thy hand and mine enfold;
I walked and sank not on the storm-vexed sea;
'Twas not so much that I on thee took hold,
As thou, dear Lord, on me.

I find, I walk, I love, but O the whole
Of love is but my answer, Lord, to thee;
For thou wert long beforehand with my soul,
Always thou lovedst me.

Pastoral Prayer

***Hymn #544** "How Sweet the Name of Jesus Sounds"
ST. PETER

Sermon "Fellowship with the Son of God"

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.

The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance and equal with him who made the world, who upholdeth and governeth all things he hath made, did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the Holy Spirit in the womb of the Virgin Mary, the Holy Spirit coming down upon her: and the power of the Most High overshadowing her; and so was made of a woman of the tribe of Judah, of the seed of Abraham and David according to the Scriptures; so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

The Lord Jesus, in his human nature thus united to the divine, in the person of the Son, was sanctified and anointed with the Holy Spirit above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell, to the end that being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of mediator and surety; which office he took not upon himself, but was thereunto called by his Father; who also put all power and judgement in his hand, and gave him commandment to execute the same.

London Baptist Confession of Faith of 1689, Chapter VIII
"Of Christ the Mediator," Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Psalter Hymn #2** **Psalms 2:1-12**
HINTZE

*Prayer of Invocation

Scripture Reading Acts 5:17-32

Announcements

Offertory "Fairest Lord Jesus"

Fairest Lord Jesus, ruler of all nature,
O thou of God and man the Son,
Thee will I cherish, Thee will I honor,
thou, my soul's glory, joy, and crown.

Fair are the meadows, fairer still the woodlands,
robed in the blooming garb of spring:
Jesus is fairer, Jesus is purer
who makes the woeful heart to sing.

Beautiful Savior! Lord of all the nations!
Son of God and Son of Man!
Glory and honor, praise, adoration,
now and forevermore be thine.

***Supplement Hymn #18** "Rejoice, the Lord Is King"
DARWALL

Sermon "The Limitations of Our Obedience to Tyrannical Governments"

God, the supreme Lord and King of all the world, hath ordained civil magistrates to be under him, over the people, for his own glory and the public good; and to this end hath armed them with the power of the sword, for defence and encouragement of them that do good, and for the punishment of evil doers.

It is lawful for Christians to accept and execute the office of a magistrate when called there unto; in the management whereof, as they ought especially to maintain justice and peace, according to the wholesome laws of each kingdom and commonwealth, so for that end they may lawfully now, under the New Testament wage war upon just and necessary occasions.

Civil magistrates being set up by God for the ends aforesaid; subjection, in all lawful things commanded by them, ought to be yielded by us in the Lord, not only for wrath, but for conscience sake; and we ought to make supplications and prayers for kings and all that are in authority, that under them we may live a quiet and peaceable life, in all godliness and honesty.

London Baptist Confession of Faith of 1689, Chapter XXIV
"Of the Civil Magistrate," Sections 1-3

Benediction

— POSTLUDE —

*congregation standing