

SEPTEMBER 8, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

*Hymn #70 **“Praise, My Soul, the King of Heaven”**
PRAISE, MY SOUL

*Prayer of Invocation

Offertory **“All Creatures of Our God and King”**

All creatures of our God and King,
Lift up your voice and with us sing
Alleluia, alleluia!
Thou burning sun with golden beam,
Thou silver moon with softer gleam,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Let all things their Creator bless,
And worship him in humbleness,
O praise him, alleluia!
Praise, praise the Father, praise the Son,
And praise the Spirit, three in one,
O praise him, O praise him,
Alleluia, alleluia, alleluia!

Scripture Reading **Romans 3:10-31**

Choral Anthem **“The Lord Is My Light”**

The Lord is my light, and my salvation.
Whom, then, shall I fear?
The Lord is the strength of my life.
Of whom, then, shall I be afraid?

Though an host of men were laid against me,
Yet shall not my heart be afraid;
And though there rose up war against me,
Yet will I put my trust in Him.

For in the time of trouble
He shall hide me in His tabernacle,
Yea, in the secret places of His dwelling shall He hide me,
And set me up upon a rock of stone.

Pastoral Prayer

*Hymn #224 **“Hail to the Lord's Anointed”**
AURELIA

Sermon **“Justified Freely”**

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ's sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their righteousness; but by imputing Christ's active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but worketh by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are justified; and did, by the sacrifice of himself in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God's justice in their behalf; yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accepted in their stead, and both freely, not for anything in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

London Baptist Confession of Faith of 1689, Chapter XI
“Of Justification,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

*Supplement Hymn #33 **“Soldiers of Christ, Arise”**
DIADEMATA

*Prayer of Invocation

Hymn #79 **“Though Troubles Assail Us”**
JOANNA

Scripture Reading **Deuteronomy 2:24-3:3**

Announcements

Offertory **“More About Jesus”**

More about Jesus would I know,
More of his grace to others show;
More of his saving fulness see,
More of his love who died for me.

*More, more about Jesus,
More, more about Jesus,
More of his saving fulness see,
More of his love who died for me.*

More about Jesus on his throne,
Riches in glory all his own;
More of his kingdom's sure increase;
More of his coming, Prince of Peace.

*Psalter Hymn #135B **Psalm 135:1-12**
KIRKPATRICK

Sermon **“Victory in Trying Times”**

They who are united to Christ, effectually called, and regenerated, having a new heart and a new spirit created in them through the virtue of Christ's death and resurrection, are also farther sanctified, really and personally, through the same virtue, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

This sanctification is throughout the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God, pressing after an heavenly life, in evangelical obedience to all the commands which Christ as Head and King, in His Word hath prescribed them.

London Baptist Confession of Faith of 1689, Chapter XIII
“Of Sanctification,” Sections 1-3

Benediction

— POSTLUDE —

*congregation standing