

NOVEMBER 3, 2024

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Hymn #218** "All Hail the Power"
DIADEM

*Prayer of Invocation

Offertory "Am I a Soldier of the Cross?"

Am I a soldier of the cross,
A foll'wer of the Lamb,
And shall I fear to own his cause,
Or blush to speak his Name?

Must I be carried to the skies
On flow'ry beds of ease,
While others fought to win the prize,
And sailed through bloody seas?

Are there no foes for me to face?
Must I not stem the flood?
Is this vile world a friend to grace,
To help me on to God?

Sure I must fight if I would reign:
Increase my courage, Lord;
I'll bear the toil, endure the pain,
Supported by thy Word.

Scripture Reading I Corinthians 15:1-28

Choral Anthem Psalm 148

Praise the Lord, sing hallelujah, from the heavens praise His name;
Praise the Lord, our great Creator; all His angels praise proclaim.
All His hosts, together praise Him, sun and moon and stars on high;
Praise the Lord, O heav'n of heavens, and the clouds that roam the sky.

*Praise the Lord, sing hallelujah, for His Name alone is high,
And His glory is exalted, far above the earth and sky.*

Let them praise the Lord their Maker: they were made at His command.
God established them forever; His decree shall ever stand.
Let the earth sing hallelujah: raging seas, and creatures all,
Fire and hail and snow and tempests, stormy winds that hear His call.

All the fruitful trees and cedars, ev'ry hill and mountain high,
Creeping things and beasts and cattle, birds that in the heavens fly,
Kings of earth and all the people, princes great, earth's judges all;
Praise His name, young men and maidens, aged men, and children small.

Pastoral Prayer

***Psalter Hymn #8B** Psalm 8:1-9
AMSTERDAM

Sermon "Christ Enthroned until Victorious"

The bodies of men after death return to dust, and see corruption; but their souls, which neither die nor sleep, having an immortal subsistence, immediately return to God who gave them. The souls of the righteous being then made perfect in holiness, are received into paradise, where they are with Christ, and behold the face of God in light and glory, waiting for the full redemption of their bodies; and the souls of the wicked are cast into hell; where they remain in torment and utter darkness, reserved to the judgment of the great day; besides these two places, for souls separated from their bodies, the Scripture acknowledgeth none.

At the last day, such of the saints as are found alive, shall not sleep, but be changed; and all the dead shall be raised up with the selfsame bodies, and none other; although with different qualities, which shall be united again to their souls forever.

The bodies of the unjust shall, by the power of Christ, be raised to dishonour; the bodies of the just, by his Spirit, unto honour, and be made conformable to his own glorious body.

London Baptist Confession of Faith of 1689, Chapter XXXI
"Of the State of Man after Death and of the Resurrection of the Dead," Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #618** "To Thee, Our God, We Fly"
ST. JOHN

*Prayer of Invocation

Supplement Hymn #16 "Give to the Winds Thy Fears"
FESTAL SONG

Scripture Reading Psalm 37:1-40

Announcements

Offertory "Lead Me to Calvary"

King of my life I crown Thee now,
Thine shall the glory be:
Lest I forget Thy thorn-crowned brow,
Lead me to Calvary.

*Lest I forget Gethsemane;
Lest I forget Thine agony;
Lest I forget Thy love for me,
Lead me to Calvary.*

May I be willing, Lord, to bear
Daily my cross for Thee;
Even Thy cup of grief to share,
Thou hast borne all for me.

***Psalter Hymn #37A** Psalm 37:1-6
ST. ANNE

Sermon "Fret Not Evildoers"

God the good Creator of all things, in his infinite power and wisdom doth uphold, direct, dispose, and govern all creatures and things, from the greatest even to the least, by his most wise and holy providence, to the end for the which they were created, according unto his infallible foreknowledge, and the free and immutable counsel of his own will; to the praise of the glory of his wisdom, power, justice, infinite goodness, and mercy.

Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; so that there is not anything befalls any by chance, or without his providence; yet by the same providence he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

God, in his ordinary providence maketh use of means, yet is free to work without, above, and against them at his pleasure.

London Baptist Confession of Faith of 1689, Chapter V
"Of Divine Providence," Sections 1-3

Benediction

— POSTLUDE —

*congregation standing