

NOVEMBER 24, 2024

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

### Announcements

### Call to Worship

**\*Psalter Hymn #100A** **Psalm 100:1-5**  
OLD HUNDREDTH

### \*Prayer of Invocation

**Offertory** **“Come, Ye Thankful People, Come”**

Come, ye thankful people, come,  
Raise the song of harvest home:  
All is safely gathered in,  
Ere the winter storms begin;  
God, our Maker, doth provide  
For our wants to be supplied:  
Come to God's own temple, come,  
Raise the song of harvest home.

All the world is God's own field,  
Fruit unto his praise to yield;  
Wheat and tares together sown,  
Unto joy or sorrow grown:  
First the blade, and then the ear,  
Then the full corn shall appear:  
Lord of harvest, grant that we  
Wholesome grain and pure may be.

**Scripture Reading** **Colossians 1:1-18**

**Choral Anthem** **“Arise, Give Thanks”**

Arise, give thanks to the Lord, ye people.  
Fill the earth with the sound of praise.  
Strike the harp and sound the trumpet.  
Let the joyful song be raised.

Arise, sing praises.  
Arise, sing praise to God!

Let all rejoice with glad thanksgiving,  
Lifting high the song of praise.  
To the God who gives each blessing  
Ever let the song be raised.

### Pastoral Prayer

**\*Hymn #86** **“Now Thank We All Our God”**  
NUN DANKET

### Sermon

The light of nature shews that there is a God, who hath lordship and sovereignty over all; is just, good and doth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart and all the soul, and with all the might. But the acceptable way of worshipping the true God, is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imagination and devices of men, nor the suggestions of Satan, under any visible representations, or any other way not prescribed in the Holy Scriptures.

Religious worship is to be given to God the Father, Son, and Holy Spirit, and to him alone; not to angels, saints, or any other creatures; and since the fall, not without a mediator, nor in the mediation of any other but Christ alone.

Prayer, with thanksgiving, being one part of natural worship, is by God required of all men. But that it may be accepted, it is to be made in the name of the Son, by the help of the Spirit, according to his will; with understanding, reverence, humility, fervency, faith, love, and perseverance; and when with others, in a known tongue.

*London Baptist Confession of Faith of 1689, Chapter XXII*  
**“Of Religious Worship and the Sabbath Day,” Sections 1-3**

### Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

**\*Hymn #615** **“Come, Ye Thankful People, Come”**  
ST. GEORGE'S WINDSOR

### \*Prayer of Invocation

**Hymn #286** **“We Gather Together”**  
KREMSER

**Scripture Reading** **I Corinthians 1:1-18**

### Announcements

### Offertory

**“All Creatures of Our God and King”**

All creatures of our God and King  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!

*O praise Him! O praise Him!*  
*Alleluia! Alleluia! Alleluia!*

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rising moon, in praise rejoice,  
Ye lights of evening, find a voice!

Let all things their Creator bless,  
And worship Him in humbleness,  
O praise Him! Alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One!

**\*Hymn #535** **“How Good It Is to Thank the Lord”**  
ST. PETERSBURG

### Sermon

**“An Appeal for Unity”**

All saints that are united to Jesus Christ, their head, by his Spirit, and faith, although they are not made thereby one person with him, have fellowship in his graces, sufferings, death, resurrection, and glory; and, being united to one another in love, they have communion in each others gifts and graces, and are obliged to the performance of such duties, public and private, in an orderly way, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain a holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things according to their several abilities, and necessities; which communion, according to the rule of the gospel, though especially to be exercised by them, in the relation wherein they stand, whether in families, or churches, yet, as God offereth opportunity, is to be extended to all the household of faith, even all those who in every place call upon the name of the Lord Jesus; nevertheless their communion one with another as saints, doth not take away or infringe the title or propriety which each man hath in his goods and possessions.

*London Baptist Confession of Faith of 1689, Chapter XXVII*  
**“Of the Communion of Saints,” Sections 1-2**

### Benediction

— POSTLUDE —

\*congregation standing