

JANUARY 12, 2025

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Supplement Hymn #2**
SAGINA

“And Can It Be”

*Prayer of Invocation

Offertory

“Holy, Holy, Holy”

Holy, Holy, Holy, Lord God Almighty!
Early in the morning our song shall rise to thee;
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Holy, Holy, Holy, Lord God Almighty!
All thy works shall praise thy Name, in earth and sky and sea;
Holy, Holy, Holy, merciful and mighty!
God in three Persons, blessed Trinity!

Scripture Reading

Hebrews 7:1-28

Choral Anthem

“I Will Sing to the Lord”

I will sing to the Lord and give praises,
I will sing to the Lord with my whole heart,
I will sing and give praise to my God.

I will bless His holy Name.

I will sing to the Lord and give praises,
I will sing to the Lord with my whole heart,
I will sing to the Lord and bless His holy Name.

I will exalt His righteousness; holy and just are His ways.
Mighty in power, Creator of all; His works show forth His praise.

Pastoral Prayer

***Hymn #213**
HERMAS

“Golden Harps Are Sounding”

Sermon

“Our Eternal Priest”

The distance between God and the creature is so great, that although reasonable creatures do owe obedience unto Him as their creator, yet they could never have attained the reward of life but by some voluntary condescension on God's part, which He hath been pleased to express by way of covenant.

The first covenant made with man was a covenant of works, wherein life was promised to Adam; and in him to his posterity, upon condition of perfect and personal obedience.

Man having brought himself under the curse of the law by his fall, it pleased the Lord to make a covenant of grace, wherein He freely offereth unto sinners life and salvation by Jesus Christ, requiring of them faith in Him, that they may be saved; and promising to give unto all those that are ordained unto eternal life, His Holy Spirit, to make them willing and able to believe.

This covenant is revealed in the Gospel; first of all to Adam in the promise of salvation by the seed of the woman, and afterwards by farther steps. Under the law, it was administered by promises, prophecies, sacrifices, circumcision, the paschal lamb, and other types and ordinances delivered to the people of the Jews, all foreshadowing Christ to come; which were, for that time, sufficient and efficacious, through the operation of the Spirit, to instruct and build up the elect in faith in the promised Messiah, by whom they had full remission of sins, and eternal salvation; and is called the Old Testament. The full discovery thereof was completed in the New Testament; and it is founded in that eternal covenant transaction that was between the Father and the Son about the redemption of the elect; and it is alone by the grace of this covenant that all of the posterity of fallen Adam that ever were saved did obtain life and a blessed immortality, man being now utterly incapable of acceptance with God upon those terms on which Adam stood in his state of innocency.

London Baptist Confession of Faith of 1689, Chapter VII
“Of God's Covenant,” Sections 1-4 (RBC Version)

Benediction

— POSTLUDE —

6:00 PM

Evening Service

— PRELUDE —

***Hymn #35**
JOANNA

“Immortal, Invisible, God-Only Wise”

*Prayer of Invocation

Psalter Hymn #139C
HOLLEY

Psalm 139:17-24

Scripture Reading

I Corinthians 2:1-16

Announcements

Offertory

“He Hideth My Soul”

A wonderful Savior is Jesus my Lord,
A wonderful Savior to me;
He hideth my soul in the cleft of the rock,
Where rivers of pleasure I see.

*He hideth my soul in the cleft of the rock
That shadows a dry, thirsty land;
He hideth my life in the depths of His love,
And covers me there with His hand,
And covers me there with His hand.*

When clothed in His brightness, transported I rise
To meet Him in clouds of the sky,
His perfect salvation, His wonderful love,
I'll shout with the millions on high.

***Hymn #712**

“I Know Whom I Have Believed”

I KNOW WHOM HAVE BELIEVED

Sermon

“We Speak the Wisdom of God”

The reading of the Scriptures, preaching, and hearing the Word of God, teaching and admonishing one another in psalms, hymns, and spiritual songs, singing with grace in our hearts to the Lord; as also the administration of baptism, and the Lord's supper, are all parts of religious worship of God, to be performed in obedience to him, with understanding, faith, reverence, and godly fear; moreover, solemn humiliation, with fastings, and thanksgivings, upon special occasions, ought to be used in an holy and religious manner.

London Baptist Confession of Faith of 1689, Chapter XXII
“Of Religious Worship and the Sabbath,” Section 5

Benediction

— POSTLUDE —

*congregation standing