

APRIL 13, 2025

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**
— PRELUDE —

Announcements

Call to Worship

***Hymn #218** **“All Hail the Power”**
CORONATION

*Prayer of Invocation

Offertory **“All Glory, Laud, and Honor”**

All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!
Thou art the King of Israel, Thou David's royal Son,
Who in the Lord's name comest, the King and blessed One!

The people of the Hebrews with palms before thee went;
Our praise and prayer and anthems before thee we present:
To thee, before thy passion, they sang their hymns of praise;
To thee, now high exalted, our melody we raise.

Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, Thou good and gracious King!
All glory, laud, and honor to thee, Redeemer, King,
To whom the lips of children made sweet hosannas ring!

Scripture Reading **John 12:12-41**

Offertory **“My Song Is Love Unknown”**

My song is love unknown my Savior's love to me,
Love to the loveless shown that they might lovely be.
Oh, who am I, that for my sake my Lord should take frail flesh and die?

Sometimes they strew his way and his sweet praises sing;
Resounding all the day Hosannas to their King.
Then "Crucify" is all their breath, and for his death they thirst and cry.

Why, what has my Lord done to cause this rage and spite?
He made the lame to run, and gave the blind their sight.
What injuries! Yet these are why the Lord most high so cruelly dies.

Here might I stay and sing of him my soul adores.
Never was love, dear King, never was grief like yours!
This is my friend in whose sweet praise I all my days could gladly spend.

Pastoral Prayer

***Hymn #192** **“Smitten, Stricken, and Afflicted”**
O MEIN JESU, ICH MUSS STERBEN

Sermon **“The Soldiers Who Sat and Saw”**

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.

The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance and equal with him who made the world, who upholdeth and governeth all things he hath made, did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the Holy Spirit in the womb of the Virgin Mary, the Holy Spirit coming down upon her: and the power of the Most High overshadowing her; and so was made of a woman of the tribe of Judah, of the seed of Abraham and David according to the Scriptures; so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

The Lord Jesus, in his human nature thus united to the divine, in the person of the Son, was sanctified and anointed with the Holy Spirit above measure, having in Him all the treasures of wisdom and knowledge; in whom it pleased the Father that all fullness should dwell, to the end that being holy, harmless, undefiled, and full of grace and truth, he might be thoroughly furnished to execute the office of mediator and surety; which office he took not upon himself, but was thereunto called by his Father; who also put all power and judgement in his hand, and gave him commandment to execute the same.

London Baptist Confession of Faith of 1689, Chapter VIII
“Of Christ the Mediator,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #187** **“Hark! the Voice of Love and Mercy”**
BRYN CALFARIA

*Prayer of Invocation

Psalter Hymn #118C **Psalm 118:17-29**
JACKSON

Scripture Reading **Exodus 12:1-20**

Announcements

Offertory **“Turn Your Eyes Upon Jesus”**

O soul, are you weary and troubled? No light in the darkness you see?
There's light for a look at the Savior, and life more abundant and free!

*Turn your eyes upon Jesus, look full in His wonderful face,
And the things of earth will grow strangely dim, in the light of His glory and grace.*

Thro' death into life everlasting, He passed, and we follow Him there;
O'er us sin no more hath dominion--For more than conqu'rors we are!

His Word shall not fail you--He promised; believe Him, and all will be well:
Then go to a world that is dying, His perfect salvation to tell!

***Hymn #690** **“Jesus Paid It All”**
JESUS PAID IT ALL

Sermon

This office the Lord Jesus did most willingly undertake, which that he might discharge he was made under the law, and did perfectly fulfil it, and underwent the punishment due to us, which we should have borne and suffered, being made sin and a curse for us; enduring most grievous sorrows in his soul, and most painful sufferings in his body; was crucified, and died, and remained in the state of the dead, yet saw no corruption: on the third day he arose from the dead with the same body in which he suffered, with which he also ascended into heaven, and there sitteth at the right hand of his Father making intercession, and shall return to judge men and angels at the end of the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

Although the price of redemption was not actually paid by Christ till after his incarnation, yet the virtue, efficacy, and benefit thereof were communicated to the elect in all ages, successively from the beginning of the world, in and by those promises, types, and sacrifices wherein he was revealed, and signified to be the seed which should bruise the serpent's head; and the Lamb slain from the foundation of the world, being the same yesterday, and to-day and for ever.

London Baptist Confession of Faith of 1689, Chapter VIII
“Of Christ the Mediator,” Sections 4-6

Benediction

— POSTLUDE —