

APRIL 20, 2025

## THE LORD'S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM **Morning Service**

— PRELUDE —

### Announcements

### Call to Worship

**\*Hymn #206** **“Lo, in the Grave He Lay”**  
CHRIST AROSE

### \*Prayer of Invocation

**Offertory** **“Jesus Christ Is Risen Today”**  
Jesus Christ is risen today, Alleluia! Our triumphant holy day, Alleluia!  
Who did once, upon the cross, Alleluia! Suffer to redeem our loss. Alleluia!

But the pains which he endured, Alleluia!  
Our salvation have procured; Alleluia!  
Now above the sky he's King, Alleluia! Where the angels ever sing. Alleluia!

Sing we to our God above, Alleluia! Praise eternal as his love; Alleluia!  
Praise him, all ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

### Scripture Reading

### Choral Anthem **“He Is Not Here”**

"Twas at the break of day when women came with spices to anoint our Lord,  
And walking to the tomb, said,  
"Who will move the mighty stone that bars the door?"  
Then, behold, they found no stone; but a man was standing there instead,  
Dazzling bright in radiant white, saying, "Jesus is not dead!"

*"He is not here! He is risen! See, the tomb is empty where He lay.  
He is not here! He is risen!" Jesus rose on Easter day.*

When John and Peter heard the strange account,  
they doubted that it could be true;  
But running there to find the empty tomb, they suddenly believed it too.  
In the place where Jesus lay sat the burial clothing of the dead,  
Laid aside, like death denied, for He was no longer dead!

The tomb is empty, He is risen! Jesus Christ is risen, Alleluia!  
See, the tomb is empty, Alleluia!  
For Jesus Christ is risen from the dead!

And so we do proclaim on Easter Day that Jesus is not in the grave;

But risen from the dead, just as He said, in majesty and power to reign.  
Alleluia!

### Pastoral Prayer

**\*Hymn #197** **“The Day of Resurrection”**  
LANCASHIRE

### Sermon **“Christ Glorified”**

The Son of God, the second person in the Holy Trinity, being very and eternal God, the brightness of the Father's glory, of one substance and equal with him who made the world, who upholdeth and governeth all things he hath made, did, when the fullness of time was come, take upon him man's nature, with all the essential properties and common infirmities thereof, yet without sin; being conceived by the Holy Spirit in the womb of the Virgin Mary, the Holy Spirit coming down upon her: and the power of the Most High overshadowing her; and so was made of a woman of the tribe of Judah, of the seed of Abraham and David according to the Scriptures; so that two whole, perfect, and distinct natures were inseparably joined together in one person, without conversion, composition, or confusion; which person is very God and very man, yet one Christ, the only mediator between God and man.

This office the Lord Jesus did most willingly undertake, which that he might discharge he was made under the law, and did perfectly fulfil it, and underwent the punishment due to us, which we should have borne and suffered, being made sin and a curse for us; enduring most grievous sorrows in his soul, and most painful sufferings in his body; was crucified, and died, and remained in the state of the dead, yet saw no corruption: on the third day he arose from the dead with the same body in which he suffered, with which he also ascended into heaven, and there sitteth at the right hand of his Father making intercession, and shall return to judge men and angels at the end of the world.

The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

***London Baptist Confession of Faith of 1689, Chapter VIII***  
**“Of Christ the Mediator,” Sections 2, 4-5**

### Benediction

— POSTLUDE —

### 6:00 PM **Evening Service**

— PRELUDE —

**\*Hymn #198** **“Jesus Christ Is Risen Today”**  
EASTER HYMN

### \*Prayer of Invocation

**Hymn #207** **“Christ Jesus Lay in Death's Strong Bands”**  
CHRIST LAG IN TODESBANDEN

**Scripture Reading** **Exodus 12:1-20**

### Announcements

**Offertory** **“Christ Arose”**  
Low in the grave He lay Jesus my Savior!  
Waiting the coming day Jesus my Lord!

*Up from the grave He arose With a mighty triumph o'er His foes  
He arose a Victor from the dark domain  
And He lives forever with His saints to reign  
He arose! (He arose) He arose! (He arose) Hallelujah! Christ arose!*

Death cannot keep his prey Jesus, my Savior!  
He tore the bars away Jesus my Lord!

**\*Hymn #213** **“Golden Harps Are Sounding”**  
HERMAS

### Sermon **“The Feast of Unleavened Bread”**

They who are united to Christ, effectually called, and regenerated, having a new heart and a new spirit created in them through the virtue of Christ's death and resurrection, are also farther sanctified, really and personally, through the same virtue, by His Word and Spirit dwelling in them; the dominion of the whole body of sin is destroyed, and the several lusts thereof are more and more weakened and mortified, and they more and more quickened and strengthened in all saving graces, to the practice of all true holiness, without which no man shall see the Lord.

This sanctification is throughout the whole man, yet imperfect in this life; there abideth still some remnants of corruption in every part, whence ariseth a continual and irreconcilable war; the flesh lusting against the Spirit, and the Spirit against the flesh.

In which war, although the remaining corruption for a time may much prevail, yet through the continual supply of strength from the sanctifying Spirit of Christ, the regenerate part doth overcome; and so the saints grow in grace, perfecting holiness in the fear of God, pressing after an heavenly life, in evangelical obedience to all the commands which Christ as Head and King, in His Word hath prescribed them.

***London Baptist Confession of Faith of 1689, Chapter XIII***  
**“Of Sanctification,” Sections 1-3**

### Benediction

— POSTLUDE —

\*congregation standing