

APRIL 27, 2025

THE LORD’S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

\*Supplement Hymn #19 “Great God of Wonders”  
SOVEREIGNTY

\*Prayer of Invocation

Offertory

“Christ Arose”

Low in the grave he lay—  
Jesus, my Saviour,  
Waiting the coming day—  
Jesus, my Lord.

Vainly they watch his bed—  
Jesus, my Saviour;  
Vainly they seal the dead—  
Jesus, my Lord.

Death cannot keep his prey—  
Jesus, my Saviour;  
He tore the bars away—  
Jesus, my Lord.

Up from the grave he arose  
With a mighty triumph o'er his foes.  
He arose a victor from the dark domain,  
And he lives for ever with his saints to reign.  
He arose! He arose! Hallelujah! Christ arose!

Scripture Reading Romans 4:1-25

Choral Anthem Psalm 42  
As longs the deer for cooling streams in parched and barren ways,  
So longs my soul, O God, for Thee and Thy refreshing grace.

For Thee, my God, the living God, my thirsty soul doth pine;  
O when shall I behold Thy face, Thou majesty divine?

Why restless, why cast down, my soul? Hope still, and thou shalt sing  
The praise of Him who is thy God, thy's health's eternal spring.

To Father, Son, and Holy Ghost, the God whom we adore,  
Be glory as it was, is now, and shall be evermore.

Pastoral Prayer

\*Hymn #142 “One There Is, Above All Others”  
GODESBERG

Sermon “The Blessedness of Being Forgiven”

Those whom God effectually calleth, he also freely justifieth, not by infusing righteousness into them, but by pardoning their sins, and by accounting and accepting their persons as righteous; not for anything wrought in them, or done by them, but for Christ’s sake alone; not by imputing faith itself, the act of believing, or any other evangelical obedience to them, as their right- eousness; but by imputing Christ’s active obedience unto the whole law, and passive obedience in his death for their whole and sole righteousness by faith, which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone instrument of justification; yet it is not alone in the person justified, but is ever accompanied with all other saving graces, and is no dead faith, but wor- keth by love.

Christ, by his obedience and death, did fully discharge the debt of all those that are justified; and did, by the sacrifice of himself in the blood of his cross, undergoing in their stead the penalty due unto them, make a proper, real, and full satisfaction to God’s justice in their behalf; yet, inasmuch as he was given by the Father for them, and his obedience and satisfaction accept- ed in their stead, and both freely, not for anything in them, their justification is only of free grace, that both the exact justice and rich grace of God might be glorified in the justification of sinners.

London Baptist Confession of Faith of 1689, Chapter XI  
“Of Justification,” Sections 1-3

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

\*Psalter Hymn #72A Psalm 72:1-8  
TRURO

\*Prayer of Invocation

Hymn #50 “Praise to the Lord, the Almighty”  
LOBE DEN HERREN

Scripture Reading John 21:1-19

Announcements

Offertory “Holy, Holy, Holy”

Holy, holy, holy! Lord God Almighty!  
Early in the morning our song shall rise to thee.  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity!

Holy, Holy, Holy! though the darkness hide thee,  
Though the eye of sinful man thy glory may not see,  
Only thou art holy; there is none beside thee,  
Perfect in pow’r, in love, and purity.

Holy, holy, holy! Lord God Almighty!  
All thy works shall praise thy name, in earth, and sky, and sea;  
Holy, holy, holy! merciful and mighty!  
God in three Persons, blessed Trinity.

\*Hymn #538 “Savior, Thy Dying Love”  
SOMETHING FOR JESUS

Kenya Missions Report and Message

The covenant of works being broken by sin, and made unprofitable unto life, God was pleased to give forth the promise of Christ, the seed of the woman, as the means of calling the elect, and begetting in them faith and repentance; in this promise the gospel, as to the substance of it, was re- vealed, and [is] therein effectual for the conversion and salvation of sinners.

London Baptist Confession of Faith of 1689, Chapter XX  
“Of the Gospel, and of the Extent of Grace Thereof,” Section 1

Benediction

— POSTLUDE —

\*congregation standing