

MAY 11, 2025

THE LORD'S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM **Morning Service**

— PRELUDE —

Announcements

Call to Worship

***Supplement Hymn #34** **“Join All the Glorious Names”**
DARWALL

***Prayer of Invocation**

Offertory **“The Solid Rock”**

My hope is built on nothing less
Than Jesus' blood and righteousness;
I dare not trust the sweetest frame,
But wholly lean on Jesus' name.

*On Christ, the solid Rock, I stand;
All other ground is sinking sand.*

When darkness veils his lovely face,
I rest upon unchanging grace;
In ev'ry rough and stormy gale
My anchor holds within the veil.

His oath, his covenant, his blood
Support me in the whelming flood;
When all around my soul gives way,
He then is all my hope and stay.

Scripture Reading **II Samuel 11:1-5, 14-17, 26-27; 12:1-13**

Choral Anthem **“O Love of God How Strong and True”**

O love of God, how strong and true,
Eternal and yet ever new,
Uncomprehended and unbought,
Beyond all knowledge and all thought!

O wide-embracing, wondrous love!
We read you in the sky above,
We read you in the earth below,
In seas that swell and streams that flow.

We read your pow'r to bless and save,
E'en in the darkness of the grave;

Still more in resurrection light
We read the fullness of your might.

O love of God, our shield and stay
Through all the perils of our way!
Eternal love, in you we rest,
Forever safe, forever blest.

Pastoral Prayer

***Hymn #462** **“How Blest Is He”**
PRYSGOL

Sermon **“Covering Sin”**

Such of the elect as are converted at riper years, having sometime lived in the state of nature, and therein served divers lusts and pleasures, God in their effectual calling giveth them repentance unto life.

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self-abhorrency, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well-pleasing in all things.

As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof, so it is every man's duty to repent of his particular known sins particularly.

Such is the provision which God hath made through Christ in the covenant of grace for the preservation of believers unto salvation; that although there is no sin so small but it deserves damnation; yet there is no sin so great that it shall bring damnation on them that repent; which makes the constant preaching of repentance necessary.

London Baptist Confession of Faith of 1689, Chapter XV
“Of Repentance unto Life and Salvation,” Sections 1-5

Benediction

— POSTLUDE —

6:00 PM **Evening Service**

— PRELUDE —

***Hymn #281** **“For All the Saints”**
SARUM

***Prayer of Invocation**

Hymn #374 **“Jesus Shall Reign”**
PARK STREET

Scripture Reading **Acts 1:1-14**

Announcements

Offertory **“Breathe on Me, Breath of God”**

Breathe on me, Breath of God,
Fill me with life anew,
That I may love what Thou dost love,
And do what Thou wouldst do.

Breathe on me, Breath of God,
Until my heart is pure,
Until with Thee I will one will,
To do and to endure.

Gracious Spirit, Dove Divine,
Let thy light within me shine;
All my guilty fears remove,
Fill me full of heav'n and love.

Breathe on me, Breath of God,
So shall I never die,
But live with Thee the perfect life
Of Thine eternity.

***Hymn #698** **“Only a Sinner Saved by Grace”**
ONLY A SINNER

Sermon **“Gospel Testimonies”**

Those whom God hath predestinated unto life, he is pleased in his appointed, and accepted time, effectually to call, by his Word and Spirit, out of that state of sin and death in which they are by nature, to grace and salvation by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God; taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and by his almighty power determining them to that which is good, and effectually drawing them to Jesus Christ; yet so as they come most freely, being made willing by his grace.

London Baptist Confession of Faith of 1689, Chapter X
“Of Effectual Calling,” Section 1

Benediction

— POSTLUDE —

*congregation standing