

JUNE 8, 2025

THE LORD’S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer

11:00 AM Morning Service  
— PRELUDE —

Announcements

Call to Worship

\*Hymn #501 “Guide Me, O Thou Great Jehovah”  
CWM RHONDDA

\*Prayer of Invocation

Offertory “Rejoice, the Lord Is King”  
Rejoice, the Lord is King!  
Your Lord and King adore!  
Rejoice, give thanks, and sing, and triumph evermore:  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!  
  
Rejoice in glorious hope!  
Our Lord the Judge shall come  
And take His servants up to their eternal home:  
Lift up your heart, lift up your voice!  
Rejoice, again I say, rejoice!

Scripture Reading Proverbs 2:20-3:9

Choral Anthem Psalm 17  
Consider LORD, a righteous cause; O listen to my cry!  
Give your attention to my prayer, for my lips do not lie.  
Let justice from Your presence come by vindicating me;  
So let Your eyes see everything with perfect equity.

You came by night and tested me, You searched my heart within;  
You probed and found no wrong intent, I'll keep my mouth from sin.  
I'm kept with violence by the word as spoken from Your lips.  
My foot I've kept upon Your path, and so it never slips.

On You, O God, my soul has called, for You will answer me.  
O listen to my earnest words! Incline Your ear to me!  
In wondrous and amazing ways Your lovingkindness show;  
Your right hand saves those trusting You, to hide them from the foe.

Pastoral Prayer

\*Hymn #119 “O Lord, How Shall I Meet Thee”  
ST. THEODULPH

Sermon “Two Responses to God’s Counsel”  
The Holy Scripture is the only sufficient, certain, and infallible rule of all saving knowledge, faith, and obedience, although the light of nature, and the works of creation and providence do so far manifest the goodness, wisdom, and power of God, as to leave men inexcusable; yet are they not sufficient to give that knowledge of God and his will which is necessary unto salvation. Therefore it pleased the Lord at sundry times and in divers manners to reveal himself, and to declare that his will unto his church; and afterward for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the church against the corruption of the flesh, and the malice of Satan, and of the world, to commit the same wholly unto writing; which maketh the Holy Scriptures to be most necessary, those former ways of God’s revealing his will unto his people being now ceased.

The authority of the Holy Scripture, for which it ought to be believed, dependeth not upon the testimony of any man or church, but wholly upon God (who is truth itself), the author thereof; therefore it is to be received because it is the Word of God.

London Baptist Confession of Faith of 1689, Chapter I  
“Of the Holy Scriptures,” Sections 1, 4

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

Call to Worship

Announcements

Offertory “All Hail the Power of Jesus Name”  
All hail the power of Jesus' Name!  
Let angels prostrate fall;  
Bring forth the royal diadem,  
And crown him, crown him, crown him, crown him,  
And crown him Lord of all!  
  
O that with yonder sacred throng  
We at his feet may fall!  
We'll join the everlasting song,  
And crown him, crown him, crown him, crown him,  
And crown him Lord of all!

Hymn #705 “Marvelous Grace of Our Loving Lord”  
GRACE

Hymn #412 “Out of the Deep, I Call”  
SOUTHWELL

Hymn #415 “God Be Merciful to Me”  
AJALON

Hymn #524 “O God, My Strength and Fortitude”  
ST. MAGNUS

Hymn #553 “Thou Art My Hiding Place”  
KINGSFOLD

Hymn #505 “All the Way My Savior Leads Me”  
ALL THE WAY

Hymn #558 “Who Trusts in God”  
CONSTANCE

Hymn #667 “To God Be the Glory”  
PRAISE THE LORD

The light of nature shews that there is a God, who hath lordship and sovereignty over all; is just, good and doth good unto all; and is therefore to be feared, loved, praised, called upon, trusted in, and served, with all the heart and all the soul, and with all the might. But the acceptable way of worshipping the true God, is instituted by himself, and so limited by his own revealed will, that he may not be worshipped according to the imagination and devices of men, nor the suggestions of Satan, under any visible representations, or any other way not prescribed in the Holy Scriptures.

Religious worship is to be given to God the Father, Son, and Holy Spirit, and to him alone; not to angels, saints, or any other creatures; and since the fall, not without a mediator, nor in the mediation of any other but Christ alone.

London Baptist Confession of Faith of 1689, Chapter XXII  
“Of Religious Worship and the Sabbath Day,” Sections 1-2

Benediction

— POSTLUDE—

\*congregation standing