

JUNE 29, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Supplement Hymn #41 “Immortal Honors”
NATIONAL HYMN

*Prayer of Invocation

Offertory “Come, Christians, Join to Sing”

Come, Christians, join to sing
Alleluia! Amen!
Loud praise to Christ our King;
Alleluia! Amen!
Let all, with heart and voice,
Before His throne rejoice;
Praise is His gracious choice.
Alleluia! Amen!

Come, lift your hearts on high,
Alleluia! Amen!
Let praises fill the sky;
Alleluia! Amen!
He is our Guide and Friend;
To us He’ll condescend;
His love shall never end.
Alleluia! Amen!

Praise yet our Christ again,
Alleluia! Amen!
Life shall not end the strain;
Alleluia! Amen!
On heaven’s blissful shore,
His goodness we’ll adore,
Singing forevermore,
“Alleluia! Amen!”

Scripture Reading Job 38:1-41

*Hymn #476 “Rise, My Soul, to Watch and Pray”
STRAF MICH NICHT

Pastoral Prayer

*Hymn #290 “When in His Might the Lord Arose”
ARTHUR’S SEAT

Sermon “The War of Independence: Man vs. God”

Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment? Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they? Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin: And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith? Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

Matthew 6:25-34

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #224 “Hail to the Lord’s Anointed”
AURELIA

*Prayer of Invocation

Hymn #678 “Christ Shall Have Dominion”
ST. GERTRUDE

Scripture Reading Leviticus 25:1-22

Announcements

Offertory “Jesus Shall Reign”

Jesus shall reign where'er the sun
Does his successive journeys run,
His kingdom spread from shore to shore
Till moons shall wax and wane no more.

People and realms of ev'ry tongue
Dwell on His love with sweetest song,
And infant voices shall proclaim
Their early blessings on His name.

To Him shall endless prayer be made
And endless praises crown His head;
His name like sweet perfume shall rise
With ev'ry morning sacrifice.

*Hymn #392 “Blow Ye the Trumpet, Blow”
LENOX

Sermon

The grace of faith, whereby the elect are enabled to believe to the saving of their souls, is the work of the Spirit of Christ in their hearts, and is ordinarily wrought by the ministry of the Word; by which also, and by the administration of baptism and the Lord’s supper, prayer, and other means appointed of God, it is increased and strengthened.

By this faith a Christian believeth to be true whatsoever is revealed in the Word for the authority of God himself, and also apprehendeth an excellency therein above all other writings and all things in the world, as it bears forth the glory of God in his attributes, the excellency of Christ in his nature and offices, and the power and fullness of the Holy Spirit in his workings and operations: and so is enabled to cast his soul upon the truth thus believed; and also acteth differently upon that which each particular passage thereof containeth; yielding obedience to the commands, trembling at the threatenings, and embracing the promises of God for this life and that which is to come; but the principal acts of saving faith have immediate relation to Christ, accepting, receiving, and resting upon him alone for justification, sanctification, and eternal life, by virtue of the covenant of grace.

This faith, although it be different in degrees, and may be weak or strong, yet it is in the least degree of it different in the kind or nature of it, as is all other saving grace, from the faith and common grace of temporary believers; and therefore, though it may be many times assailed and weakened, yet it gets the victory, growing up in many to the attainment of a full assurance through Christ, who is both the author and finisher of our faith.

London Baptist Concession of 1689, Chapter XIV
“Of Saving Faith,” Sections 1-3

Benediction

— POSTLUDE —

*congregation standing