

JULY 6, 2025

THE LORD’S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

\*Psalter Hymn #89B Psalm 89:6-14  
NOEL

\*Prayer of Invocation

Offertory “My Shepherd Will Supply My Need”

My shepherd will supply my need:  
Jehovah is His name;  
In pastures fresh He makes me feed,  
Beside the living stream.  
He brings my wandering spirit back  
When I forsake His ways,  
And leads me, for His mercy’s sake,  
In paths of truth and grace.

When I walk through the shades of death  
Thy presence is my stay;  
One word of Thy supporting breath  
Drives all my fears away.  
Thy hand in sight of all my foes,  
Doth still my table spread;  
My cup with blessings overflows,  
Thine oil anoints my head.

The sure provisions of my God  
Attend me all my days;  
O may Thy house be mine abode,  
And all my work be praise!  
There would I find a settled rest,  
While others go and come;  
No more a stranger, nor a guest,  
But like a child at home.

Scripture Reading John 1:1-18

\*Hymn #133 “O for a Thousand Tongues to Sing”  
AZMON

Pastoral Prayer

\*Supplement Hymn #3 “Love Divine, All Loves Excelling”  
BLAENWERN

Sermon  
All those that are justified, God vouchsafed, in and for the sake of his only Son Jesus Christ, to make partakers of the grace of adoption, by which they are taken into the number, and enjoy the liberties and privileges of the children of God, have his name put upon them, receive the spirit of adoption, have access to the throne of grace with boldness, are enabled to cry Abba, Father, are pitied, protected, provided for, and chastened by him as by a Father, yet never cast off, but sealed to the day of redemption, and inherit the promises as heirs of everlasting salvation.

London Baptist Concession of 1689, Chapter XII  
“Of Adoption”

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

\*Psalter Hymn #99C Psalm 99:1-9  
LEONI

\*Prayer of Invocation

Hymn #433 “I’ve Found a Friend, O Such a Friend”  
CONSTANCE

Scripture Reading Mark 6:30-56

Announcements

Offertory “Fairest Lord Jesus”

Fairest Lord Jesus, Ruler of all nature,  
Son of God and Son of Man!  
Thee will I cherish, thee will I honor,  
Thou, my soul's glory, joy, and crown.

Fair are the meadows, fair are the woodlands,  
Robed in the blooming garb of spring:  
Jesus is fairer, Jesus is purer,  
Who makes the woeful heart to sing.

Beautiful Saviour! Lord of the nations!  
Son of God and Son of Man!  
Glory and honor, praise, adoration,  
Now and for evermore be thine.

\*Hymn #453 “O the Deep, Deep Love of Jesus”  
EBENEZER

Sermon  
Good works are only such as God hath commanded in his Holy Word, and not such as without the warrant thereof are devised by men out of blind zeal, or upon any pretence of good intentions.

These good works, done in obedience to God’s commandments, are the fruits and evidences of a true and lively faith; and by them believers manifest their thankfulness, strengthen their assurance, edify their brethren, adorn the profession of the gospel, stop the mouths of the adversaries, and glorify God, whose workmanship they are, created in Christ Jesus thereunto, that having their fruit unto holiness they may have the end eternal life.

Their ability to do good works is not at all of themselves, but wholly from the Spirit of Christ; and that they may be enabled thereunto, besides the graces they have already received, there is necessary an actual influence of the same Holy Spirit, to work in them to will and to do of his good pleasure; yet they are not hereupon to grow negligent, as if they were not bound to perform any duty, unless upon a special motion of the Spirit, but they ought to be diligent in stirring up the grace of God that is in them.

They who in their obedience attain to the greatest height which is possible in this life, are so far from being able to supererogate, and to do more than God requires, as that they fall short of much which in duty they are bound to do.

We cannot by our best works merit pardon of sin or eternal life at the hand of God, by reason of the great disproportion that is between them and the glory to come, and the infinite distance that is between us and God, whom by them we can neither profit nor satisfy for the debt of our former sins; but when we have done all we can, we have done but our duty, and are unprofitable servants; and because as they are good they proceed from his Spirit, and as they are wrought by us they are defiled and mixed with so much weakness and imperfection, that they cannot endure the severity of God’s punishment.

Yet notwithstanding the persons of believers being accepted through Christ, their good works also are accepted in him; not as though they were in this life wholly unblameable and unrepvable in God’s sight, but that he, looking upon them in his Son, is pleased to accept and reward that which is sincere, although accompanied with many weaknesses and imperfections.

London Baptist Concession of 1689, Chapter XVI  
“Of Good Works,” Sections 1-6

Benediction

— POSTLUDE—

\*congregation standing