

JULY 13, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #10 “O Come, My Soul, Bless Thou the Lord”
TIDINGS

*Prayer of Invocation

Offertory “What a Friend We Have in Jesus”

What a friend we have in Jesus,
all our sins and griefs to bear!
What a privilege to carry
everything to God in prayer!
O what peace we often forfeit,
O what needless pain we bear,
all because we do not carry
everything to God in prayer!

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged;
take it to the Lord in prayer!
Can we find a friend so faithful
who will all our sorrows share?
Jesus knows our every weakness;
take it to the Lord in prayer!

Scripture Reading James 1:1-27

*Psalter Hymn #27D Psalm 27:1-4
BEVAN

Pastoral Prayer

*Hymn #552 “O Jesus, I Have Promised”
ANGEL’S STORY

Sermon

Such of the elect as are converted at riper years, having sometime lived in the state of nature, and therein served divers lusts and pleasures, God in their effectual calling giveth them repentance unto life.

Whereas there is none that doth good and sinneth not, and the best of men may, through the power and deceitfulness of their corruption dwelling in them, with the prevalency of temptation, fall into great sins and provocations; God hath, in the covenant of grace, mercifully provided that believers so sinning and falling be renewed through repentance unto salvation.

This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self- abhorrency, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well- pleasing in all things.

As repentance is to be continued through the whole course of our lives, upon the account of the body of death, and the motions thereof, so it is every man’s duty to repent of his particular known sins particularly.

Such is the provision which God hath made through Christ in the covenant of grace for the preservation of believers unto salvation; that although there is no sin so small but it deserves damnation; yet there is no sin so great that it shall bring damnation on them that repent; which makes the constant preaching of repentance necessary.

London Baptist Confession of 1689, Chapter XV
“Of Repentance unto Life and Salvation,” Sections 1-5

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Hymn #492 “Take My Life, and Let It Be”
ST. BEES

*Prayer of Invocation

Supplement Hymn #22 “How Firm a Foundation”
FOUNDATION

Scripture Reading II Timothy 3:1-17

Announcements

Offertory “It Is Well”

When peace, like a river, attendeth my way,
When sorrows like sea billows roll;
Whatever my lot, thou hast taught me to say,
It is well, it is well with my soul.

It is well with my soul;
It is well, it is well with my soul.

Though Satan should buffet, though trials should come,
Let this blest assurance control,
That Christ has regarded my helpless estate,
And has shed his own blood for my soul.

*Supplement Hymn #17 “God Moves in a Mysterious Way”
DUNDEE

Sermon “Four Keys to Reformation”

God the good Creator of all things, in his infinite power and wisdom doth uphold, direct, dispose, and govern all creatures and things, from the greatest even to the least, by his most wise and holy providence, to the end for the which they were created, according unto his infallible foreknowledge, and the free and immutable counsel of his own will; to the praise of the glory of his wisdom, power, justice, infinite goodness, and mercy.

Although in relation to the foreknowledge and decree of God, the first cause, all things come to pass immutably and infallibly; so that there is not anything befalls any by chance, or without his providence; yet by the same providence he ordereth them to fall out according to the nature of second causes, either necessarily, freely, or contingently.

God, in his ordinary providence maketh use of means, yet is free to work without, above, and against them at his pleasure.

The most wise, righteous, and gracious God doth oftentimes leave for a season his own children to manifold temptations and the corruptions of their own hearts, to chastise them for their former sins, or to discover unto them the hidden strength of corruption and deceitfulness of their hearts, that they may be humbled; and to raise them to a more close and constant dependence for their support upon himself; and to make them more watchful against all future occasions of sin, and for other just and holy ends. So that whatsoever befalls any of his elect is by his appointment, for his glory, and their good.

London Baptist Confession of 1689, Chapter V
“Of Divine Providence,” Section 1-3, 5

Benediction

— POSTLUDE—

*congregation standing