

JULY 20, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM Morning Service
— PRELUDE —

Announcements

Call to Worship

*Hymn #79 “Though Troubles Assail Us”
JOANNA

*Prayer of Invocation

Offertory “Savior Like a Shepherd Lead Us”
Saviour, like a Shepherd lead us,
Much we need thy tend'rest care;
In thy pleasant pastures feed us,
For our use thy folds prepare:
Blessed Jesus, blessed Jesus,
Thou hast bought us, thine we are.

We are thine; do thou befriend us,
Be the Guardian of our way;
Keep thy flock, from sin defend us,
Seek us when we go astray:
Blessed Jesus, blessed Jesus,
Hear the children when they pray.

Scripture Reading I Peter 5:1-14

*Hymn #476 “Rise, My Soul, to Watch and Pray”
STRAF MICH NICHT

Pastoral Prayer

*Psalter Hymn #91A Psalm 91:1-16
HYFRYDOL

Sermon
Those whom God hath accepted in the beloved, effectually called and sanc-
tified by his Spirit, and given the precious faith of his elect unto, can neither
totally nor finally fall from the state of grace, but shall certainly persevere
therein to the end, and be eternally saved, seeing the gifts and callings of

God are without repentance, whence he still begets and nourisheth in them
faith, repentance, love, joy, hope, and all the graces of the Spirit unto im-
mortality; and though many storms and floods arise and beat against them,
yet they shall never be able to take them off that foundation and rock which
by faith they are fastened upon; notwithstanding, through unbelief and the
temptations of Satan, the sensible sight of the light and love of God may for
a time be clouded and obscured from them, yet he is still the same, and they
shall be sure to be kept by the power of God unto salvation, where they
shall enjoy their purchased possession, they being engraven upon the palm
of his hands, and their names having been written in the book of life from
all eternity.

This perseverance of the saints depends not upon their own free will, but
upon the immutability of the decree of election, flowing from the free and
unchangeable love of God the Father, upon the efficacy of the merit and
intercession of Jesus Christ and union with him, the oath of God, the abid-
ing of his Spirit, and the seed of God within them, and the nature of the
covenant of grace; from all which ariseth also the certainty and infallibility
thereof.

And though they may, through the temptation of Satan and of the world, the
prevalency of corruption remaining in them, and the neglect of means of
their preservation, fall into grievous sins, and for a time continue therein,
whereby they incur God’s displeasure and grieve his Holy Spirit, come to
have their graces and comforts impaired, have their hearts hardened, and
their consciences wounded, hurt and scandalize others, and bring temporal
judgments upon themselves, yet shall they renew their repentance and be
preserved through faith in Christ Jesus to the end.

London Baptist Confession of 1689, Chapter XVII
“Of the Perseverance of the Faith,” Sections 1-3

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

*Hymn #50 “Praise to the Lord, the Almighty”
LOBE DEN HERREN

*Prayer of Invocation

Scripture Reading Psalm 91:1-16

Announcements

Offertory “Great Is Thy Faithfulness”

Great is thy faithfulness, O God my Father,
There is no shadow of turning with Thee;
Thou changest not, Thy compassions they fail not;
As Thou hast been Thou forever wilt be.

Great is Thy faithfulness! Great is Thy faithfulness!
Morning by morning new mercies I see:
All I have needed Thy hand hath provided
Great is Thy faithfulness, Lord unto me!

Summer and winter and springtime and harvest,
Sun, moon, and stars in their courses above,
Join with all nature in manifold witness
To Thy great faithfulness, mercy and love.

*Hymn #94 “What E’er My God Ordains Is Right”
WAS GOT’TUT

Sermon
Those whom God effectually calleth, he also freely justifieth, not by infusing
righteousness into them, but by pardoning their sins, and by accounting and
accepting their persons as righteous; not for anything wrought in them, or
done by them, but for Christ’s sake alone; not by imputing faith itself, the act
of believing, or any other evangelical obedience to them, as their righteous-
ness; but by imputing Christ’s active obedience unto the whole law, and pas-
sive obedience in his death for their whole and sole righteousness by faith,
which faith they have not of themselves; it is the gift of God.

Faith thus receiving and resting on Christ and his righteousness, is the alone
instrument of justification; yet it is not alone in the person justified, but is
ever accompanied with all other saving graces, and is no dead faith, but wor-
keth by love.

Christ, by his obedience and death, did fully discharge the debt of all those
that are justified; and did, by the sacrifice of himself in the blood of his
cross, undergoing in their stead the penalty due unto them, make a proper,
real, and full satisfaction to God’s justice in their behalf; yet, inasmuch as he
was given by the Father for them, and his obedience and satisfaction accept-
ed in their stead, and both freely, not for anything in them, their justification
is only of free grace, that both the exact justice and rich grace of God might
be glorified in the justification of sinners.

London Baptist Confession of 1689, Chapter XI
“Of Justification,” Section 1-3

Benediction

— POSTLUDE—

*congregation standing