

AUGUST 10, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer

11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #216 “Crown Him with Many Crowns”
DIADEMATA

*Prayer of Invocation

Offertory “Be Thou My Vision”

Be thou my vision, O Lord of my heart;
Naught be all else to me, save that thou art.
Thou my best thought by day or by night,
Waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord;
Thou my great Father, I thy true son;
Thou in me dwelling, and I with thee one.

Be thou my battle shield, sword for my fight;
Be thou my dignity, thou my delight,
Thou my soul's shelter, thou my high tow'r:
Raise thou me heav'n-ward, O Pow'r of my pow'r.

Scripture Reading Acts 2:22-42

*Supplement Hymn #48 “Ere the Blue Heavens”
OLD HUNDREDTH

Pastoral Prayer

*Supplement Hymn #42 “Ye Souls Redeemed”
MORECAMBE

Sermon “The First Christian Sermon”
Question 52: How was Christ exalted in his resurrection?
Answer: Christ was exalted in his resurrection, in that, not having seen corruption in death (of which it was not possible for him to be held), and hav-

ing the very same body in which he suffered, with the essential properties thereof (but without mortality, and other common infirmities belonging to this life), really united to his soul, he rose again from the dead the third day by his own power; whereby he declared himself to be the Son of God, to have satisfied divine justice, to have vanquished death, and him that had power of it, and to be Lord of quick and dead: all which he did as a public person, the head of his church, for their justification, quickening in grace, support against enemies, and to assure them of their resurrection from the dead at the last day.

Question 53: How was Christ exalted in his ascension?
Answer: Christ was exalted in his ascension, in that having after his resurrection often appeared unto and conversed with his apostles, speaking to them of the things pertaining to the kingdom of God, and giving them commission to preach the gospel to all nations, forty days after his resurrection, he, in our nature, and as our head, triumphing over enemies, visibly went up into the highest heavens, there to receive gifts for men, to raise up our affections thither, and to prepare a place for us, where himself is, and shall continue till his second coming at the end of the world.

Westminster Larger Catechism
Questions 52-53

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #133 “O for a Thousand Tongues to Sing”
AZMON

*Prayer of Invocation

Hymn #677 “Nothing But the Blood”
NOTHING BUT THE BLOOD

Scripture Reading John 5:1-23

Announcements

Offertory “Amazing Grace”
Amazing grace! how sweet the sound,
That saved a wretch; like me!
I once was lost, but now am found,
Was blind, but now I see.

’Twas grace that taught my heart to fear,
And grace my fears relieved;
How precious did that grace appear
The hour I first believed!

The Lord hath promised good to me,
His word my hope secures;
He will my shield and portion be
As long as life endures.

When we’ve been there ten thousand years,
Bright shining as the sun,
We’ve no less days to sing God’s praise
Than when we first begun.

*Hymn #188 “There Is a Fountain”
FOUNTAIN

Sermon “The Omnipotent Savior Heals the Impotent Man”
All those whom God hath predestinated unto life, and those only, he is pleased, in his appointed and accepted time, effectually to call, by his Word and Spirit, out of that state of sin and death, in which they are by nature, to grace and salvation, by Jesus Christ; enlightening their minds spiritually and savingly to understand the things of God, taking away their heart of stone, and giving unto them a heart of flesh; renewing their wills, and, by his almighty power, determining them to that which is good, and effectually drawing them to Jesus Christ: yet so, as they come most freely, being made willing by his grace.

This effectual call is of God’s free and special grace alone, not from anything at all foreseen in man, who is altogether passive therein, until, being quickened and renewed by the Holy Spirit, he is thereby enabled to answer this call, and to embrace the grace offered and conveyed in it.

Elect infants, dying in infancy, are regenerated, and saved by Christ, through the Spirit, who worketh when, and where, and how he pleaseth: so also are all other elect persons who are incapable of being outwardly called by the ministry of the Word.

Others, not elected, although they may be called by the ministry of the Word, and may have some common operations of the Spirit, yet they never truly come unto Christ, and therefore cannot be saved: much less can men, not professing the Christian religion, be saved in any other way whatsoever, be they never so diligent to frame their lives according to the light of nature, and the laws of that religion they do profess. And, to assert and maintain that they may, is very pernicious, and to be detested.

Westminster Confession of Faith, Chapter X
“Of Effectual Calling,” Sections 1-4

Benediction

— POSTLUDE —

*congregation standing