

AUGUST 24, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #269 “Glorious Things of Thee Are Spoken”
AUSTRIAN HYMN

*Prayer of Invocation

Offertory “Crown Him with Many Crowns”
Crown Him with many crowns, the Lamb upon His throne:
Hark! How the heavenly anthem drowns all music but its own!
Awake, my soul and sing of Him who died for thee,
And hail Him as thy matchless King thru all eternity.

Crown Him the Lord of life: who triumphed o’er the grave,
Who rose victorious to the strife for those He came to save.
His glories now we sing, who died and rose on high,
Who died eternal life to bring and lives that death may die.

Crown Him the Lord of heaven: one with the Father known,
One with the Spirit thru Him given from yonder glorious throne.
To Thee be endless praise, for Thou for us hast died;
Be Thou, O Lord, thru endless days adored and magnified.

Scripture Reading Isaiah 25:1-26:4

*Supplement Hymn #22 “How Firm a Foundation”
FOUNDATION

Pastoral Prayer

*Psalter Hymn #18A Psalm 18:1-6
UXBRIDGE

Sermon
It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, according to the covenant made between them both, to be the mediator between God and man; the prophet, priest, and king; head and saviour of the church, the heir of all things, and judge of the world; unto whom he did from all eternity give a people to be his seed and to be by him in time redeemed, called, justified, sanctified, and glorified.
This office the Lord Jesus did most willingly undertake, which that he might

discharge he was made under the law, and did perfectly fulfil it, and underwent the punishment due to us, which we should have borne and suffered, being made sin and a curse for us; enduring most grievous sorrows in his soul, and most painful sufferings in his body; was crucified, and died, and remained in the state of the dead, yet saw no corruption: on the third day he arose from the dead with the same body in which he suffered, with which he also ascended into heaven, and there sitteth at the right hand of his Father making intercession, and shall return to judge men and angels at the end of the world.

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The Lord Jesus, by his perfect obedience and sacrifice of himself, which he through the eternal Spirit once offered up unto God, hath fully satisfied the justice of God, procured reconciliation, and purchased an everlasting inheritance in the kingdom of heaven, for all those whom the Father hath given unto Him.

To all those for whom Christ hath obtained eternal redemption, he doth certainly and effectually apply and communicate the same, making intercession for them; uniting them to himself by his Spirit, revealing unto them, in and by his Word, the mystery of salvation, persuading them to believe and obey, governing their hearts by his Word and Spirit, and overcoming all their enemies by his almighty power and wisdom, in such manner and ways as are most consonant to his wonderful and unsearchable dispensation; and all of free and absolute grace, without any condition foreseen in them to procure it.

London Baptist Confession of Faith of 1689, Chapter VIII
“Of Christ the Mediator,” Sections 1, 4-5, 8

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #13 “O Worship the King”
LYONS

*Prayer of Invocation

Hymn #520 “Sometimes a Light Surprises”
BENTLEY

Scripture Reading James 3:1-18

Announcements

Offertory “Rock of Ages”
Rock of Ages, cleft for me let me hide myself in thee;
Let the water and the blood, from thy riven side which flowed,
Be of sin the double cure, cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfil thy law's demands;
Could my zeal no respite know, could my tears for ever flow,
All for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to thy cross I cling;
Naked, come to thee for dress, helpless, look to thee for grace;
Foul, I to the Fountain fly; wash me, Saviour, or I die.

While I draw this fleeting breath, when mine eyelids close in death,
When I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

*Supplement Hymn #11 “Be Thou My Vision”
SLANE

Sermon “Settling Disputes Between Believers”
All saints that are united to Jesus Christ, their head, by his Spirit, and faith, although they are not made thereby one person with him, have fellowship in his graces, sufferings, death, resurrection, and glory; and, being united to one another in love, they have communion in each others gifts and graces, and are obliged to the performance of such duties, public and private, in an orderly way, as do conduce to their mutual good, both in the inward and outward man.

Saints by profession are bound to maintain an holy fellowship and communion in the worship of God, and in performing such other spiritual services as tend to their mutual edification; as also in relieving each other in outward things according to their several abilities, and necessities; which communion, according to the rule of the gospel, though especially to be exercised by them, in the relation wherein they stand, whether in families, or churches, yet, as God offereth opportunity, is to be extended to all the household of faith, even all those who in every place call upon the name of the Lord Jesus; nevertheless their communion one with another as saints, doth not take away or infringe the title or propriety which each man hath in his goods and possessions.

London Baptist Confession of Faith of 1689, Chapter XXVII
“Of the Communion of the Saints,” Sections 1-2

Benediction

— POSTLUDE —

*congregation standing