

AUGUST 31, 2025

THE LORD’S DAY

10:00 AM Sunday School
10:35 AM Congregational Prayer
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

*Hymn #10 “O Come, My Soul, Bless Thou the Lord”
TIDINGS

*Prayer of Invocation

Offertory “O Word of God Incarnate”

O Word of God Incarnate,
O Wisdom from on high,
O Truth unchanged, unchanging,
O light of our dark sky;
We praise thee for the radiance
That from the hallowed page,
A lantern to our footsteps
Shines on from age to age.

The church from her dear Master
Received the gift divine,
And still that light she lifteth
O'er all the earth to shine.
It is the golden casket,
Where gems of truth are stored;
It is the heav'n-drawn picture
Of Christ, the living Word.

O make thy church, dear Saviour,
A lamp of purest gold,
To bear before the nations
Thy true light, as of old.
O teach thy wand'ring pilgrims
By this their path to trace,
Till, clouds and darkness ended,
They see thee face to face.

Scripture Reading Ephesians 2:1-13

Choral Anthem “The Fruit of the Spirit”

“He that abideth in me, and I in him,
the same bringeth forth much fruit:”
Love, joy peace, patience, tenderness,
goodness, faith, meekness, and self-control.

Pastoral Prayer

*Hymn #99 “A Debtor to Mercy Alone”
LLANGRISTTOLUS

Sermon “Blessing the God Who Blessed Us”

The Lord our God is but one only living and true God; whose subsistence is in and of himself, infinite in being and perfection; whose essence cannot be comprehended by any but himself; a most pure spirit, invisible, without body, parts, or passions, who only hath immortality, dwelling in the light which no man can approach unto; who is immutable, immense, eternal, incomprehensible, almighty, every way infinite, most holy, most wise, most free, most absolute; working all things according to the counsel of his own immutable and most righteous will for his own glory; most loving, gracious, merciful, long-suffering, abundant in goodness and truth, forgiving iniquity, transgression, and sin; the rewarder of them that diligently seek him, and withal most just and terrible in his judgments, hating all sin, and who will by no means clear the guilty.

God, having all life, glory, goodness, blessedness, in and of himself, is alone in and unto himself all-sufficient, not standing in need of any creature which he hath made, nor deriving any glory from them, but only manifesting his own glory in, by, unto, and upon them; he is the alone fountain of all being, of whom, through whom, and to whom are all things, and he hath most sovereign dominion over all creatures, to do by them, for them, or upon them, whatsoever himself pleaseth; in his sight all things are open and manifest, his knowledge is infinite, infallible, and independent upon the creature, so as nothing is to him contingent or uncertain; he is most holy in all his counsels, in all his works, and in all his commands; to him is due from angels and men, whatsoever worship, service, or obedience, as creatures they owe unto the Creator, and whatever he is further pleased to require of them.

London Baptist Confession of Faith of 1689, Chapter II
“Of God and of the Holy Trinity,” Sections 1-2

Benediction

— POSTLUDE —

6:00 PM Evening Service

— PRELUDE —

*Hymn #44 “O Lord Most High”
ROCKINGHAM OLD

*Prayer of Invocation

Psalter Hymn #15 Psalm 15:1-5
LOWRY

Scripture Reading Galatians 5:13-26

Announcements

Offertory “The Church’s One Foundation”

The church's one Foundation
Is Jesus Christ her Lord;
She is his new creation
By water and the Word:
From heav'n he came and sought her
To be his holy bride;
With his own blood he bought her,
And for her life he died.

Elect from ev'ry nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth;
One holy Name she blesses,
Partakes one holy food.
And to one hope she presses,
With ev'ry grace endued.

*Hymn #690 “Jesus Paid It All”
JESUS PAID IT ALL

Sermon

God hath appointed a day wherein he will judge the world in righteousness, by Jesus Christ; to whom all power and judgment is given of the Father; in which day, not only the apostate angels shall be judged, but likewise all persons that have lived upon the earth shall appear before the tribunal of Christ, to give an account of their thoughts, words, and deeds, and to receive according to what they have done in the body, whether good or evil.

The end of God’s appointing this day, is for the manifestation of the glory of his mercy, in the eternal salvation of the elect; and of his justice, in the eternal damnation of the reprobate, who are wicked and disobedient; for then shall the righteous go into everlasting life, and receive that fulness of joy and glory with everlasting rewards, in the presence of the Lord; but the wicked, who know not God, and obey not the gospel of Jesus Christ, shall be cast aside into everlasting torments, and punished with everlasting destruction, from the presence of the Lord, and from the glory of his power.

As Christ would have us to be certainly persuaded that there shall be a day of judgment, both to deter all men from sin, and for the greater consolation of the godly in their adversity, so will he have the day unknown to men, that they may shake off all carnal security, and be always watchful, because they know not at what hour the Lord will come, and may ever be prepared to say, Come Lord Jesus; come quickly. Amen.

London Baptist Confession of Faith of 1689, Chapter XXXII
“Of the Last Judgment,” Sections 1-3

Benediction

— POSTLUDE —

*congregation standing