

SEPTEMBER 7, 2025

THE LORD’S DAY

10:00 AM Sunday School  
10:35 AM Congregational Prayer  
11:00 AM Morning Service

— PRELUDE —

Announcements

Call to Worship

\*Supplement Hymn #14 “Come, Thou Almighty King”  
ITALIAN HYMN

\*Prayer of Invocation

Offertory “And Can It Be?”  
And can it be that I should gain an int’rest in the Savior's blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! how can it be  
That Thou, my God, shouldst die for me?

No condemnation now I dread; Jesus, and all in Him is mine!  
Alive in Him, my living Head, and clothed in righteousness divine,  
Bold I approach th’eternal throne,  
And claim the crown, through Christ my own.

Scripture Reading Romans 8:28-39

Choral Anthem “Our Soul Waiteth for the Lord”  
Our soul waiteth for the Lord,  
For He is our help and our shield.  
  
Our heart shall rejoice in Him,  
For we have trusted in His holy name.

Pastoral Prayer

\*Hymn #397 “I Sought the Lord”  
PEACE

Sermon “Chosen in Christ”  
God hath decreed in himself, from all eternity, by the most wise and holy counsel of his own will, freely and unchangeably, all things, whatsoever comes to pass; yet so as thereby is God neither the author of sin nor hath fellowship with any therein; nor is violence offered to the will of the crea- ture, nor yet is the liberty or contingency of second causes taken away, but rather established; in which appears his wisdom in disposing all things, and power and faithfulness in accomplishing his decree.

Although God knoweth whatsoever may or can come to pass, upon all sup- posed conditions, yet hath he not decreed anything, because he foresaw it as future, or as that which would come to pass upon such conditions.

By the decree of God, for the manifestation of His glory, some men and angels are predestinated, or foreordained to eternal life through Jesus Christ, to the praise of His glorious grace; others being left to act in their sin to their just condemnation, to the praise of His glorious justice.

These angels and men thus predestined and foreordained, are particularly and unchangeably designed, and their number so certain and definite, that it cannot be either increased or diminished.

Those of mankind that are predestined to life, God, before the foundation of the world was laid, according to His eternal and immutable purpose, and the secret counsel and good pleasure of His will, hath chosen in Christ unto everlasting glory, out of His mere free grace and love, without any other thing in the creature as a condition or cause moving Him thereunto.

As God hath appointed the elect unto glory, so He hath, by the eternal and most free purpose of His will, foreordained all the means thereunto; where- fore they who are elected, being fallen in Adam, are redeemed by Christ, are effectually called unto faith in Christ, by His Spirit working in due season, are justified, adopted, sanctified, and kept by His power through faith unto salvation; neither are any other redeemed by Christ, or effectually called, justified, adopted, sanctified, and saved, but the elect only.

The doctrine of the high mystery of predestination is to be handled with special prudence and care, that men attending the will of God revealed in His Word, and yielding obedience thereunto, may, from the certainty of their effectual vocation, be assured of their eternal election; so shall this doctrine afford matter of praise, reverence, and admiration of God, and of humility, diligence, and abundant consolation to all that sincerely obey the gospel.

London Baptist Confession of Faith of 1689, Chapter III  
“Of God’s Decree,” Sections 1-7

Benediction

— POSTLUDE—

6:00 PM Evening Service

— PRELUDE —

\*Hymn #493 “Who Is on the Lord’s Side?”  
ARMAGEDDON

\*Prayer of Invocation

Supplement Hymn #12 “Spirit of God, Descend Upon My Heart”  
MORECAMBE

Scripture Reading I Thessalonians 4:1-12

Announcements

Offertory “Immortal, Invisible”  
Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all praise we would render, O help us to see  
'tis only the splendor of light hideth thee.

\*Hymn #492 “Take My Life, and Let It Be”  
ST. BEES

Sermon “Immorality Out of the Question”  
This saving repentance is an evangelical grace, whereby a person, being by the Holy Spirit made sensible of the manifold evils of his sin, doth, by faith in Christ, humble himself for it with godly sorrow, detestation of it, and self- abhorren- cy, praying for pardon and strength of grace, with a purpose and endeavour, by supplies of the Spirit, to walk before God unto all well- pleasing in all things.

As repentance is to be continued through the whole course of our lives, up- on the account of the body of death, and the motions thereof, so it is every man’s duty to repent of his particular known sins particularly.

Such is the provision which God hath made through Christ in the covenant of grace for the preservation of believers unto salvation; that although there is no sin so small but it deserves damnation; yet there is no sin so great that it shall bring damnation on them that repent; which makes the constant preaching of repentance necessary.

London Baptist Confession of Faith of 1689, Chapter XV  
“Of Repentance unto Life and Salvation,” Sections 3-5

Benediction

— POSTLUDE—

\*congregation standing